



SOUTH DAKOTA REGISTER

Published weekly by the Legislative Research Council

Volume 52

Monday, 8:00 a.m., November 3, 2025

FILINGS WITH THE LEGISLATIVE RESEARCH COUNCIL

Notice of Proposed Rules

Date in parentheses indicates when rules were filed with the Legislative Research Council.

Copies of proposed rules may be obtained for no charge at <https://rules.sd.gov> or from the agency directly.

[South Dakota Transportation Commission \(Department of Transportation\)](#): (October 29, 2025) intends to amend a rule to reduce the fifty-five mile per hour speed limit on State Trunk Highway 115 in and around Harrisburg and revise speed zone measurements for Lincoln County's state highways to the nearest one-tenth of a mile. The general authority for this rule as cited by the department, is SDCL [32-25-7](#).

A public hearing at which persons may present amendments, data, opinions, and arguments for or against the proposed rule will be held in the Commission Room of the Becker-Hansen Building, 700 East Broadway Avenue, Pierre, South Dakota, on November 25, 2025, at 9:00 a.m. (CT). Interested parties may also participate by telephone by calling (866) 705-2554 and using conference code 153277. Copies of the proposed rule may be obtained without charge from, and written comments on the proposed rule may be sent to, the Secretary of Transportation, Becker-Hansen Building, 700 East Broadway Avenue, Pierre, South Dakota 57501-2586. Comments may also be emailed to Joel.Jundt@state.sd.us. Information submitted in writing must be received on or before November 21, 2025, to be considered. This hearing is being held in a physically accessible location. Persons with special needs for whom the department can make arrangements may call the department's ADA Coordinator at (605) 773-3540 or (800) 877-1113 (Telecommunications Relay Services for the Deaf) at least 48 hours before the public hearing.

FILINGS WITH THE OFFICE OF THE SECRETARY OF STATE

Final Administrative Rules

[REEMPLOYMENT ASSISTANCE DIVISION \(DEPARTMENT OF LABOR AND REGULATION\)](#): 47:06:01:02, 47:06:05:08.

History/Notice: 52 SDR 26, September 2, 2025

Hearing: September 19, 2025

Filed: October 28, 2025

Effective: November 17, 2025

[LABOR AND MANAGEMENT \(DEPARTMENT OF LABOR AND REGULATION\)](#): 47:03:05:01, 47:03:05:02, 47:03:05:05.

History/Notice: 52 SDR 27, September 2, 2025

Hearing: September 19, 2025

Filed: October 28, 2025

Effective: November 17, 2025

GOVERNOR'S OFFICE OF ECONOMIC DEVELOPMENT: 31:02:01:01, 31:02:01:02, 31:02:01:03, 31:02:01:04, 31:02:01:05, 31:02:01:06, 31:02:01:07, 31:02:01:07.01, 31:02:01:08, 31:02:01:09, 31:02:01:10, 31:02:01:11.

History/Notice: 52 SDR 8, July 21, 2025

Hearing: August 13, 2025

Filed: October 28, 2025

Effective: November 17, 2025

BOARD OF ECONOMIC DEVELOPMENT (GOVERNOR'S OFFICE OF ECONOMIC DEVELOPMENT): 68:02:01:35, 68:02:01:36, 68:02:01:47, 68:02:01:48, 68:02:01:48.01, 68:02:01:50, 68:02:01:55.

History/Notice: 52 SDR 9, July 21, 2025

Hearing: August 13, 2025

Filed: October 28, 2025

Effective: November 17, 2025

ECONOMIC DEVELOPMENT FINANCE AUTHORITY (GOVERNOR'S OFFICE OF ECONOMIC DEVELOPMENT): 12:21:01:01, 12:21:01:02, 12:21:01:03, 12:21:01:04, 12:21:01:05, 12:21:01:06, 12:21:01:07, 12:21:01:08, 12:21:01:09, 12:21:01:10, 12:21:01:11, 12:21:01:12, 12:21:01:13, 12:21:01:14, 12:21:01:15, 12:21:01:16, 12:21:01:17, 12:21:01:18, 12:21:01:19; 12:22:01:01, 12:22:01:02, 12:22:01:03, 12:22:01:04, 12:22:01:05, 12:22:01:06, 12:22:01:07, 12:22:01:08, 12:22:01:09, 12:22:01:10, 12:22:01:11, 12:22:01:12, 12:22:01:13; 12:22:02:01, 12:22:02:02, 12:22:02:03, 12:22:02:04, 12:22:02:05, 12:22:02:06, 12:22:02:07, 12:22:02:08, 12:22:02:09, 12:22:02:10, 12:22:02:11, 12:22:02:12, 12:22:02:13, 12:22:02:14, 12:22:02:15, 12:22:02:16, 12:22:02:17, 12:22:02:18; 12:22:03:01, 12:22:03:02, 12:22:03:03, 12:22:03:04, 12:22:03:05, 12:22:03:06, 12:22:03:07, 12:22:03:08, 12:22:03:09, 12:22:03:10, 12:22:03:11, 12:22:03:12, 12:22:03:13, 12:22:03:14, 12:22:03:15, 12:22:03:16, 12:22:03:17, 12:22:03:18, 12:22:03:19; 68:01:01:01, 68:01:01:02, 68:01:01:03, 68:01:01:04, 68:01:01:05, 68:01:01:06; 68:01:02:01, 68:01:02:02, 68:01:02:03, 68:01:02:04, 68:01:02:05, 68:01:02:06, 68:01:02:07, 68:01:02:08, 68:01:02:09, 68:01:02:10, 68:01:02:11, 68:01:02:12, 68:01:02:13, 68:01:02:14, 68:01:02:15, 68:01:02:16, 68:01:02:17, 68:01:02:18, 68:01:02:19, 68:01:02:20.

History/Notice: 52 SDR 8, July 21, 2025

Hearing: August 13, 2025

Filed: October 28, 2025

Effective: November 17, 2025

Executive Order

Governor Rhoden has signed [Executive Order 2025-09](#), dated October 27, 2025, declaring a state of emergency in South Dakota under federal regulations, due to low inventories and outages of propane and other fuels resulting from the high demand for petroleum products due to harvest. The purpose of the Order, as described in the document, is to exempt drivers of commercial motor vehicles and motor carrier transport vehicles delivering gasoline or gasoline blends, diesel, fuel oil, ethanol, propane, jet fuel, and biodiesel fuel from the United States Department of Transportation's Motor Carrier Safety Regulations pertaining to hours of service (49 C.F.R. § 395.3). It does not require nor allow fatigued drivers to operate transport vehicles and does not exempt drivers from other requirements concerning the use of controlled substances or alcohol and associated testing requirements, maintaining a commercial driver's license and financial responsibility, and meeting applicable size and weight requirements, among other requirements. The Order goes into effect immediately and will expire upon the conclusion of the emergency, but no later than November 10, 2025.

Executive Appointments

<u>Appointee</u>	<u>Appointed by</u>	<u>Succeeding</u>	<u>Effective/End Date</u>
American Dairy Association of South Dakota Kimberly P. Maher Lake Norden	Governor	Reappointed	1/6/2025 - 10/30/2026
Board of Chiropractic Examiners Rick Odland Sioux Falls	Governor	Reappointed	1/21/2025 - 12/31/2027
South Dakota Weed and Pest Control Commission Darwin Kurtenbach Dimock	Governor	Reappointed	1/21/2025 - 12/31/2028
State Conservation Commission Bruce Haines Mitchell	Governor	Reappointed	1/20/2025 - 12/31/2027

SCHEDULED PUBLIC HEARINGS

11-6-2025	<u>Department of Game, Fish and Parks:</u> Amend rules to establish a resident allocation of sixty percent of first draw licenses for trophy bison bull licenses and non-trophy bison bull licenses; 52 SDR 44, October 20, 2025.
11-25-2025	<u>South Dakota Transportation Commission (Department of Transportation):</u> Amend a rule to, in Lincoln County, reduce the fifty-five mile per hour speed limit on State Trunk Highway 115 in and around Harrisburg and revise speed zone measurements to the nearest one-tenth of a mile; 52 SDR 48, November 3, 2025.

RULES REVIEW COMMITTEE MEETINGS

An ad hoc meeting of the Interim Rules Review Committee will be held Wednesday, November 12, 2025, at 11:00 a.m. (CT) via electronic conference and in Room 414 of the Capitol. Notices of future committee meetings will be posted in this publication, on the [LRC website](#), and at the Capitol.

The Drafting Manual for Administrative Rules in South Dakota is available on the [Administrative Rules Manual page](#) of the LRC website and is updated regularly to reflect changes in drafting styles and procedures.

SDCL 1-26A-1. Information from the Register is available free of charge on the LRC website (www.sdlegislature.gov/). You may subscribe for electronic delivery of the **South Dakota Register** at [My LRC+](#) on the LRC website.