

# Committee Agenda

**Committee:** House Agriculture and Natural Resources

**Room:** Room 414

**Date:** Tuesday, February 25, 2025

**Time:** 7:45 AM-9:45 AM

**Representatives** Overweg, Gosch, Auch, Goodwin, Hunt, Ismay, Ladner, Nolz, Peterson (Drew), Rice, Van Diepen, Vasgaard, and Wittman

## BILL HEARINGS

[SB 79](#)      **permit the operation of a Class I electric bicycle on the Mickelson Trail** (Introduced)  
Introduced by: **Senator** Howard

[SB 34](#)      **update the roles of the Department of Agriculture and Natural Resources and the Department of Public Safety regarding burning and burn permit issuing authority** (Introduced)  
Introduced by: The Chair of the Committee on Agriculture and Natural Resources at the request of the Department of Agriculture and Natural Resources

[SB 170](#)      **authorize the South Dakota State Brand Board to enter a memorandum of understanding with any Indian tribe for the investigation of cattle theft** (Introduced)  
Introduced by: **Senator** Foster

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/s/ MARTY OVERWEG  
Marty Overweg, Chair

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A person may submit a request to appear from a remote site and give testimony before this committee. Submit requests, a digital handout, or written testimony at least 24 hours before the scheduled meeting to [houseagnaturalresources@sdlegislature.gov](mailto:houseagnaturalresources@sdlegislature.gov).

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