

# Committee Agenda

## Revised

changed start time

**Committee:** Senate Committee on Appropriations  
**Room:** Room 362  
**Date:** Monday, February 10, 2025  
**Time:** 7:45 AM-11:59 AM

**Register electronically to testify:** <https://sdlegislature.gov/testify/279545>

**Senators** Otten, Lapka, Carley, Foster, Howard, Miskimins, Vilhauer, Voita, and Zikmund

### BILL HEARINGS

- [SB 3](#)      **increase driver license fees** (Introduced)  
Introduced by: The Chair of the Committee on Transportation at the request of the Department of Public Safety
- [SB 24](#)      **revise provisions relating to the promulgation of rules to set licensing and inspection fees for plumbers and related professions** (Introduced)  
Introduced by: The Chair of the Committee on Commerce and Energy at the request of the State Plumbing Commission
- [SB 27](#)      **revise provisions relating to licensing fees for cosmetology, esthetics, and nail technology** (Introduced)  
Introduced by: The Chair of the Committee on Commerce and Energy at the request of the Cosmetology Commission
- [SB 70](#)      **modify the maximum sparsity benefit a sparse school district is eligible to receive** (Introduced)  
Introduced by: **Senator** Marty
- [SB 31](#)      **revise amounts for inspection fees for electrical installations** (Introduced)  
Introduced by: The Chair of the Committee on Commerce and Energy at the request of the State Electrical Commission
- [SB 32](#)      **revise amounts for licensing fees for the practice of accountancy** (Introduced)  
Introduced by: The Chair of the Committee on Commerce and Energy at the request of the South Dakota Board of Accountancy
- [SB 46](#)      **specify the funds into which certain boat fees are deposited** (Introduced)  
Introduced by: The Chair of the Committee on Transportation at the request of the Department of Revenue

/s/ ERNIE OTTEN  
~~Ernie Otten, Chair~~



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A person may submit a request to appear from a remote site and give testimony before this committee. Submit requests, a digital handout, or written testimony at least 24 hours before the scheduled meeting to [senateapprops@sdlegislature.gov](mailto:senateapprops@sdlegislature.gov). Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Legislative Research Council (605-773-3251) 48 hours before convening to make any necessary arrangements.

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