

AN ACT

ENTITLED, An Act to increase certain license and renewal fees assessed to chiropractors.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That § 36-5-11 be amended to read as follows:

36-5-11. The fee for the license shall be set in a rule, promulgated by the Board of Chiropractic Examiners pursuant to chapter 1-26, and may not exceed three hundred dollars. The fee shall be paid to the secretary-treasurer of the board when the application is submitted.

Section 2. That § 36-5-13 be amended to read as follows:

36-5-13. Any person licensed to practice chiropractic under the laws of any other state having equivalent requirements of this chapter or licensed by the National Board of Chiropractic Examiners may, in the discretion of the Board of Chiropractic Examiners, be issued a license to practice chiropractic in this state without examination, upon payment of the fee to be set in a rule, promulgated by the board pursuant to chapter 1-26, not to exceed three hundred dollars.

Section 3. That § 36-5-14.1 be amended to read as follows:

36-5-14.1. Each person receiving a license under the provisions of this chapter shall procure from the secretary-treasurer of the board on or before the thirty-first day of December of each year, a renewal of license. The renewal shall be issued by the secretary-treasurer upon payment of the fee to be fixed in a rule, promulgated by the board pursuant to chapter 1-26, not exceeding the sum of three hundred dollars. The renewal license shall be in the form of a receipt acknowledging payment of the required fee and signed by the secretary-treasurer and shall be issued only to persons certified by the South Dakota Chiropractors Association as members in good standing as defined in § 36-5-18.

An Act to increase certain license and renewal fees assessed to chiropractors.

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I certify that the attached Act originated in the

SENATE as Bill No. 51

\_\_\_\_\_  
Secretary of the Senate

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\_\_\_\_\_  
President of the Senate

Attest:

\_\_\_\_\_  
Secretary of the Senate

\_\_\_\_\_  
Speaker of the House

Attest:

\_\_\_\_\_  
Chief Clerk

Senate Bill No. 51

File No. \_\_\_\_\_

Chapter No. \_\_\_\_\_

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Received at this Executive Office this \_\_\_\_ day of \_\_\_\_\_ ,

20\_\_ at \_\_\_\_\_ M.

By \_\_\_\_\_  
for the Governor

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The attached Act is hereby approved this \_\_\_\_\_ day of \_\_\_\_\_ , A.D., 20\_\_

\_\_\_\_\_  
Governor

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STATE OF SOUTH DAKOTA,  
SS.

Office of the Secretary of State

Filed \_\_\_\_\_ , 20\_\_  
at \_\_\_\_\_ o'clock \_\_ M.

\_\_\_\_\_  
Secretary of State

By \_\_\_\_\_  
Asst. Secretary of State