ENTITLED, An Act to exempt limited liability companies from the filing fee for the first annual report under certain circumstances.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That § 47-34A-212 be amended to read as follows:

47-34A-212. The secretary of state shall charge and collect for:

(a) Filing the first annual report if the total agreed contribution of the limited liability company are:

Agreed Contribution	Fee
Not in excess of \$50,000	\$ 90
\$50,001, to \$100,000	\$150
In excess of \$100,000	\$150 for first \$100,000, plus \$.50 for each
	additional \$1,000

The maximum amount charged under this subsection together with any subsequent payments under subsection (b) may not exceed sixteen thousand dollars. The filing fee required pursuant to this subsection is not applicable if the limited liability company has previously paid the fee required pursuant to subdivision 47-34-54(1).

- (b) Filing any subsequent annual report that reflects additional contribution in excess of those stated in the last prior report, any additional fee necessary to make the cumulative fee match the cumulative agreed contributions as provided in subsection (a); above the agreed contributions as set forth in the last previous annual report consistent with subsection (a).
- (c) A reporting fee of fifty dollars, due and payable with the filing of all annual report, after the first annual report required in § 47-34A-211(c).

HB No. 1093

An Act to exempt limited liability companies from the filing fee for the first annual report under certain circumstances.

I certify that the attached Act originated in the	Received at this Executive Office this day of,
HOUSE as Bill No. 1093	19 at M.
Chief Clerk	By for the Governor
Speaker of the House	The attached Act is hereby approved this day of, A.D., 19
Attest:	
Chief Clerk	Governor
	STATE OF SOUTH DAKOTA,
President of the Senate	Office of the Secretary of State
Attest:	Filed, 19 at o'clock M.
Secretary of the Senate	
	Secretary of State
V. DWW 1000	By
House Bill No1093_ File No Chapter No	Asst. Secretary of State