## AN ACT

ENTITLED, An Act to revise the date for the submission of certain continuing education reports by insurance agents.

## BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That § 58-30-114 be amended to read as follows:

58-30-114. Terms, as used in §§ 58-30-114 to 58-30-121, inclusive, mean:

- (1) "Director," the director of the Division of Insurance;
- (2) "Instructor," any individual who teaches, lectures, or otherwise instructs an insurance education offering;
- (3) "Licensee," any individual who is licensed by the Division of Insurance as a resident agent or broker;
- (4) "Sponsor," any person, offering or providing insurance education or related activity; and
- (5) "Two-year period," twenty-four months commencing on April 1, 1986, and each succeeding twenty-four month period. The twenty-four month period ending on March 31, 2000, is extended through April 30, 2000. Each succeeding twenty-four month period thereafter shall commence on May first.

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An Act to revise the date for the submission of certain continuing education reports by insurance agents.

I certify that the attached Act originated in the	Received at this Executive Office this day of ,
HOUSE as Bill No. 1044	19 at M.
Chief Clerk	By for the Governor
Speaker of the House	The attached Act is hereby approved this day of, A.D., 19
Attest:	
Chief Clerk	Governor
	STATE OF SOUTH DAKOTA,
President of the Senate	SS. Office of the Secretary of State
Attest:	Filed, 19 at o'clock M.
Secretary of the Senate	
	Secretary of State
	Ву
House Bill No. <u>1044</u> File No Chapter No	Asst. Secretary of State