



2020 South Dakota Legislature
House Bill 1242
ENROLLED

AN ACT

ENTITLED An Act to provide for the reissuance of certain enhanced permits to carry a concealed pistol and to declare an emergency.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That § 23-7-54.1 be AMENDED:

23-7-54.1. Fingerprint and background check for holder of enhanced permit issued from July 1, 2015, through December 31, 2016.

For any person holding an enhanced concealed carry permit, issued from July 1, 2015, to December 31, 2016, inclusive, an additional fingerprint background check and National Instant Criminal Background Check must be conducted through the sheriff of the county in which the person resides. The additional background check must be conducted pursuant to § 23-7-54.

Following receipt of the confirmation that the person passed each criminal background check pursuant to §§ 23-7-53 and 23-7-54, the sheriff shall submit an authorization to reissue the person's enhanced concealed carry permit with the secretary of state.

A permit reissued under this section is valid only for five years from the date of its original issuance and upon its expiration, must be renewed in accordance with § 23-7-56.

No additional charge may be imposed for a reissuance under this section.

Section 2. Whereas, this Act is necessary for the support of the state government and its existing public institutions, an emergency is hereby declared to exist, and this Act shall be in full force and effect from and after its passage and approval.

An Act to provide for the reissuance of certain enhanced permits to carry a concealed pistol and to declare an emergency.

I certify that the attached Act originated in
the:
House as Bill No. 1242

Received at this Executive Office
this ____ day of _____,
2020 at _____ M.

Chief Clerk

By _____
for the Governor

Speaker of the House

The attached Act is hereby
approved this _____ day of
_____, A.D., 2020

Attest:

Chief Clerk

Governor

STATE OF SOUTH DAKOTA,

ss.

Office of the Secretary of State

President of the Senate

Attest:

Filed _____, 2020
at _____ o'clock __ M.

Secretary of the Senate

Secretary of State

House Bill No. 1242
File No. _____
Chapter No. _____

By _____
Asst. Secretary of State