

AN ACT

ENTITLED, An Act to authorize the transfer of certain real property to the Animal Industry Board.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. At the request of the Board of Regents and the Governor, the commissioner of school and public lands shall transfer title to the existing Animal Disease Research and Diagnostic Laboratory building, SDSU Building 2175 and 2175A, located on the campus of South Dakota State University in the Northwest Quarter (NW $\frac{1}{4}$) of Section Twenty-four (24), Township One Hundred Ten (110) North, Range Fifty (50) West, Brookings County, South Dakota, to the Animal Industry Board. Title will be transferred for the purposes of reconciling payment for the reconstruction, renovation, modernization, furnishing and equipping facilities and related infrastructure at the existing building, SDSU Building 2175 and 2175A, pursuant to section 1 of chapter 43 of the 2017 Session Laws.

Section 2. Notwithstanding the transfer of title pursuant to section 1 of this Act, the Animal Disease Research and Diagnostic Laboratory operated therein shall continue as provided in § 13-58-13.

Section 3. Upon payment of the balance of rental payments made under the terms of any lease entered into pursuant to section 4 of chapter 43 of the 2017 Session Laws, or if the building ceases to be used for the purposes contained in section 2 of this Act, title to the building, including any improvements, shall revert to the Board of Regents for the use and benefit of South Dakota State University.

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I certify that the attached Act
originated in the

SENATE as Bill No. 40

Secretary of the Senate

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President of the Senate

Attest:

Secretary of the Senate

Speaker of the House

Attest:

Chief Clerk

Senate Bill No. 40

File No. _____

Chapter No. _____

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Received at this Executive Office
this _____ day of _____ ,

20____ at _____ M.

By _____
for the Governor

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The attached Act is hereby
approved this _____ day of
_____, A.D., 20____

Governor

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STATE OF SOUTH DAKOTA,
ss.

Office of the Secretary of State

Filed _____, 20____
at _____ o'clock __ M.

Secretary of State

By _____
Asst. Secretary of State