

AN ACT

ENTITLED, An Act to authorize the Board of Regents to replace storage facilities at the Cottonwood Agricultural Experiment Station and to make an appropriation therefor.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. The Board of Regents may contract for the construction, completion, furnishing, equipping, and maintaining of, including heating, air conditioning, plumbing, water, sewer, electric facilities, architectural and engineering services, asbestos abatement, and such other services as may be required to construct a new machine and equipment storage shed and hoop barn at the Cottonwood Agricultural Experiment Station, located near Cottonwood in Jackson County, in conjunction with the agricultural experiment station, at an estimated cost of two hundred thousand dollars.

Section 2. The Board of Regents shall provide for the removal or demolition of existing storage sheds pursuant to § 13-51-12.

Section 3. There is hereby appropriated from pesticide registration fees designated for the agricultural experiment station in subdivision 38-20A-59(4) the sum of two hundred thousand dollars (\$200,000), or so much thereof as may be necessary, to the Board of Regents for the purpose of constructing the facility described in this Act.

Section 4. The design and construction of the facilities approved by this Act shall be under the general supervision of the Bureau of Administration as provided in § 5-14-2. The commissioner of the Bureau of Administration and the executive director of the Board of Regents shall approve vouchers and the state auditor shall draw warrants to pay expenditures authorized by this Act.

An Act to authorize the Board of Regents to replace storage facilities at the Cottonwood Agricultural Experiment Station and to make an appropriation therefor.

I certify that the attached Act
originated in the

HOUSE as Bill No. 1081

Chief Clerk

Speaker of the House

Attest:

Chief Clerk

President of the Senate

Attest:

Secretary of the Senate

House Bill No. 1081
File No. _____
Chapter No. _____

Received at this Executive Office
this _____ day of _____ ,

20____ at _____ M.

By _____
for the Governor

The attached Act is hereby
approved this _____ day of
_____, A.D., 20____

Governor

STATE OF SOUTH DAKOTA,
ss.
Office of the Secretary of State

Filed _____, 20____
at _____ o'clock __ M.

Secretary of State

By _____
Asst. Secretary of State