

AN ACT

ENTITLED, An Act to revise the requirements for the compilation and printing of the legislative manual referred to as the blue book.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That § 2-7-3 be amended to read as follows:

2-7-3. The legislative manual compiled and printed in each odd-numbered year shall contain the following data:

- (1) A current official directory of state government;
- (2) A current list of county officers;
- (3) A compilation of appropriations for state departments made at regular and special sessions during the two years immediately preceding;
- (4) A county by county list of election results for all statewide contests and ballot questions for the last general and last primary elections;
- (5) A brief biographical statement and picture of all current constitutional officers, legislators, public utility commissioners, supreme court justices, circuit court judges, and United States senators and members of congress;
- (6) A listing of all past statewide elected officials;
- (7) A brief South Dakota chronology;
- (8) A brief statement and pictures regarding the South Dakota institutions;
- (9) A brief statement and picture of the state seal and state emblems;
- (10) The Constitution of South Dakota;
- (11) Population of each county and each municipality;
- (12) Names of gubernatorial appointees to boards and commissions; and
- (13) A table of contents.

Section 2. That § 2-7-2 be repealed.

An Act to revise the requirements for the compilation and printing of the legislative manual referred to as the blue book.

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I certify that the attached Act originated in the

HOUSE as Bill No. 1010

Chief Clerk

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Speaker of the House

Attest:

Chief Clerk

President of the Senate

Attest:

Secretary of the Senate

House Bill No. 1010
File No. _____
Chapter No. _____

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Received at this Executive Office this _____ day of _____ ,

20____ at _____ M.

By _____
for the Governor

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The attached Act is hereby approved this _____ day of _____ , A.D., 20____

Governor

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STATE OF SOUTH DAKOTA,
ss.

Office of the Secretary of State

Filed _____ , 20____
at _____ o'clock __ M.

Secretary of State

By _____
Asst. Secretary of State