

AN ACT

ENTITLED, An Act to clarify that certain political contributions to ballot question committees from association dues and funds are permitted.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That § 12-25-2 be amended to read as follows:

12-25-2. No candidate, candidate's committee, political action committee, or political party committee may receive any contribution except from an individual, political action committee, or a political party. No corporation may contribute or attempt to contribute any valuable consideration to any candidate, committee, or political party except a ballot question committee. No association may contribute or attempt to contribute any valuable consideration to any candidate, committee, or political party except a ballot question committee.

Associations may create political action committees which may accept contributions from individuals for the purpose of making political contributions.

A violation of this section is a Class 2 misdemeanor.

Section 2. That § 12-25-1 be amended by adding thereto a NEW SUBDIVISION to read as follows:

"Association," a corporate or noncorporate group that has been expressly organized to satisfy the common intents and purposes of its members.

An Act to clarify that certain political contributions to ballot question committees from association dues and funds are permitted.

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I certify that the attached Act originated in the

HOUSE as Bill No. 1234

\_\_\_\_\_  
Chief Clerk

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\_\_\_\_\_  
Speaker of the House

Attest:

\_\_\_\_\_  
Chief Clerk

\_\_\_\_\_  
President of the Senate

Attest:

\_\_\_\_\_  
Secretary of the Senate

House Bill No. 1234  
File No. \_\_\_\_\_  
Chapter No. \_\_\_\_\_

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Received at this Executive Office this \_\_\_\_\_ day of \_\_\_\_\_ ,

20\_\_\_\_ at \_\_\_\_\_ M.

By \_\_\_\_\_  
for the Governor

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The attached Act is hereby approved this \_\_\_\_\_ day of \_\_\_\_\_ , A.D., 20\_\_\_\_

\_\_\_\_\_  
Governor

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STATE OF SOUTH DAKOTA,  
ss.

Office of the Secretary of State

Filed \_\_\_\_\_ , 20\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_ M.

\_\_\_\_\_  
Secretary of State

By \_\_\_\_\_  
Asst. Secretary of State