

AN ACT

ENTITLED, An Act to allow an application for a concealed pistol permit to be filed electronically.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That § 23-7-8 be amended to read as follows:

23-7-8. The application for a permit to carry a concealed pistol shall be filed either electronically or in triplicate on a form prescribed by the secretary of state. The application shall require the applicant's complete name, address, occupation, place and date of birth, physical description, a statement that the applicant has never pled guilty to, nolo contendere to, or been convicted of a crime of violence, a statement that the information on the application is true and correct, and the applicant's signature. If filed in triplicate, the original shall be delivered to the applicant as the temporary permit, the duplicate shall within seven days be sent by first class mail to the secretary of state who shall issue the official permit, and the triplicate shall be preserved for four years by the authority issuing the permit. If the application is filed electronically, two copies shall be made and each shall be signed by the applicant. One copy shall be delivered to the applicant as the temporary permit, and the other copy shall be preserved for four years by the authority issuing the permit.

Section 2. That chapter 23-7 be amended by adding thereto a NEW SECTION to read as follows:

No information from a concealed pistol permit issued pursuant to § 23-7-8 may be transferred by the local issuing authority to any agency other than the secretary of state. The secretary of state may not allow information from any concealed pistol permit to be electronically accessible to any other agency or person or to be transferred to any other agency or person for the purpose of establishing or maintaining a statewide electronic database.

An Act to allow an application for a concealed pistol permit to be filed electronically.

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I certify that the attached Act
originated in the

HOUSE as Bill No. 1039

Chief Clerk

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Speaker of the House

Attest:

Chief Clerk

President of the Senate

Attest:

Secretary of the Senate

House Bill No. 1039

File No. _____

Chapter No. _____

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Received at this Executive Office
this _____ day of _____ ,

20____ at _____ M.

By _____
for the Governor

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The attached Act is hereby
approved this _____ day of
_____, A.D., 20____

Governor

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STATE OF SOUTH DAKOTA,
SS.

Office of the Secretary of State

Filed _____, 20____
at _____ o'clock __ M.

Secretary of State

By _____
Asst. Secretary of State