AN ACT

ENTITLED, An Act to set a special election for the voters' consideration of a constitutional amendment to Article XIII, § 10 and to declare an emergency.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. A special election to consider the amendment to Article XIII, § 10, of the South Dakota Constitution proposed by the Legislature on December 28, 2000, shall be held on April 10, 2001. The state shall reimburse each county for any costs incurred as a result of this section from funds generated from the sale of the State Cement Plant.

Section 2. The election procedures, notices, and deadlines shall be the same as established for a regular ballot question election. However, notwithstanding the provisions of § 12-16-1, sample and official ballots for the special election shall be printed and in the possession of the county auditor not later than three weeks prior to the special election.

Section 3. Whereas, this Act is necessary for the immediate preservation of the public peace, health, and safety of the state and its people, and this Act is also necessary for the support of the state government and its existing public institutions, an emergency is hereby declared to exist pursuant to Article III, § 22, of the South Dakota Constitution, and this Act shall be in full force and effect from and after its passage and approval.

An Act to set a special election for the voters' consideration of a constitutional amendment to Article XIII, § 10 and to declare an emergency.

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I certify that the attached Act originated in the

SENATE as Bill No. 3

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Secretary of the Senate

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President of the Senate

Attest:

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Secretary of the Senate

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Speaker of the House

Attest:

_____
Chief Clerk

Senate Bill No. _3_
File No. ____
Chapter No. _____

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Received at this Executive Office this _____ day of _____ ,

20____ at _____ M.

By _____
for the Governor

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The attached Act is hereby approved this _____ day of _____ , A.D., 20___

_____
Governor

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STATE OF SOUTH DAKOTA,
ss.
Office of the Secretary of State

Filed _____ , 20___
at _____ o'clock __ M.

_____
Secretary of State

By _____
Asst. Secretary of State