

AN ACT

ENTITLED, An Act to permit municipalities and school districts to open their polling places earlier.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That § 9-13-1 be amended to read as follows:

9-13-1. In every municipality an annual election for the election of officers shall be held on the second Tuesday of April of each year, at such place in each ward of the municipality as the governing body shall designate. The polls at such election shall be kept open continuously from eight o'clock in the forenoon until seven o'clock in the evening. However, the governing body of the municipality may, by ordinance, provide for the opening of the polls at seven o'clock.

Section 2. That § 13-7-10 be amended to read as follows:

13-7-10. The annual election for school districts shall be held between the second Tuesday in April and the third Tuesday in June between the hours of eight o'clock in the morning and seven o'clock in the afternoon of the day of the election. The school board shall select the date of the election by resolution no later than the first regular meeting after January first of each year. The school board may also, by resolution, provide for the opening of the polls at seven o'clock. Voter registration, absentee voting, and procedures used in counting ballots shall be in accordance with Title 12 except as specifically provided in chapter 13-7.

An Act permit municipalities and school districts to open their polling places earlier.

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I certify that the attached Act
originated in the

HOUSE as Bill No. 1143

Chief Clerk
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Speaker of the House

Attest:

Chief Clerk

President of the Senate

Attest:

Secretary of the Senate

House Bill No. 1143

File No. _____

Chapter No. _____

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Received at this Executive Office
this ____ day of _____ ,

19__ at ____ M.

By _____
for the Governor
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The attached Act is hereby
approved this _____ day of
_____, A.D., 19__

Governor

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STATE OF SOUTH DAKOTA,
ss.
Office of the Secretary of State

Filed _____, 19__
at _____ o'clock __ M.

Secretary of State

By _____
Asst. Secretary of State