

AN ACT

ENTITLED, An Act to increase the liquidated costs imposed for law enforcement training.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That § 23-3-52 be amended to read as follows:

23-3-52. In addition to any other penalty, assessment, or fine provided by law, there shall be levied liquidated costs in the amount of twenty-one dollars for partial reimbursement to state government and its subdivisions for law enforcement and judicial expenses incurred in providing the personnel, training, and facilities relative to the criminal justice system, on each conviction for the following:

- (1) Violation of state statutes or regulations having criminal penalties; or
- (2) Violation of county or municipal ordinances.

If a fine is suspended in whole or in part, the liquidated costs for law enforcement and training may not be reduced, except that the judge may waive all or any part of the payment of liquidated costs which would work a hardship on the person convicted or on the person's immediate family.

Section 2. That § 23-3-53 be amended to read as follows:

23-3-53. After a determination by the court of the amount due, the clerk of courts shall collect the amount due and transmit such amount monthly to the state treasurer. The state treasurer shall place seventeen dollars of the twenty-one-dollar fee into the law enforcement officers training fund, three dollars of the twenty-one-dollar fee into the court appointed attorney and public defender payment fund and one dollar of the twenty-one-dollar fee into the abused and neglected child defense fund.

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I certify that the attached Act
originated in the

SENATE as Bill No. 38

Secretary of the Senate

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President of the Senate

Attest:

Secretary of the Senate

Speaker of the House

Attest:

Chief Clerk

Senate Bill No. 38

File No. _____

Chapter No. _____

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Received at this Executive Office
this ____ day of _____ ,

19__ at ____ M.

By _____
for the Governor

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The attached Act is hereby
approved this _____ day of
_____, A.D., 19__

Governor

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STATE OF SOUTH DAKOTA,

ss.

Office of the Secretary of State

Filed _____ , 19__
at _____ o'clock __ M.

Secretary of State

By _____
Asst. Secretary of State