

AN ACT

ENTITLED, An Act to exempt certain purchases and leases of communications and computer technologies and equipment from bidding requirements.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That § 5-18-18 be amended to read as follows:

5-18-18. The provisions of §§ 5-18-1 to 5-18-17, inclusive, do not regulate or apply to contracts entered into and purchases made by the Department of Transportation or by the Bureau of Administration or to the purchase of electric power, light, water, or gas; or any municipal corporation for the purchase of materials, supplies, or equipment for any utility owned or operated by such municipal corporation, if the purchase does not exceed the limits established pursuant to § 5-18-3; or to contracts of any municipal corporation in time of war to acquire, establish, construct, own, control, lease, equip, improve, maintain, operate, or regulate an airport or landing field for the use of airplanes or other aircraft, of the United States armed forces or its members, students, and mechanics; or to contracts of any public corporation for the purchase of materials, supplies, or equipment from the United States or its agencies; or to equipment repair contracts; or to the contracts of any school district, municipality, or county for the purchase or lease of communications technologies, computers, peripheral equipment, and related connectivity; or to the purchase of surplus property from another public corporation; or to the purchase by one local government entity from the lowest responsible bidder of an item competitively bid in the previous twelve months by itself or another local government entity or the state at the bid price or less; or to animals purchased by a municipality for a zoo.

An Act to exempt certain purchases and leases of communications and computer technologies and equipment from bidding requirements.

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I certify that the attached Act
originated in the

HOUSE as Bill No. 1155

Chief Clerk
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Speaker of the House

Attest:

Chief Clerk

President of the Senate

Attest:

Secretary of the Senate

House Bill No. 1155
File No. _____
Chapter No. _____

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Received at this Executive Office
this ____ day of _____ ,

19__ at ____ M.

By _____
for the Governor
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The attached Act is hereby
approved this _____ day of
_____, A.D., 19__

Governor
=====

STATE OF SOUTH DAKOTA,
ss.

Office of the Secretary of State

Filed _____ , 19__
at _____ o'clock __ M.

Secretary of State

By _____
Asst. Secretary of State