

AN ACT

ENTITLED, An Act to revise the municipal bid limits.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That § 5-18-18 be amended to read as follows:

5-18-18. The provisions of §§ 5-18-1 to 5-18-17, inclusive, may not be construed to regulate or apply to contracts entered into and purchases made by the Department of Transportation or by the Bureau of Administration or to the purchase of electric power, light, water, or gas; or any municipal corporation for the purchase of materials, supplies, or equipment for any utility owned or operated by such municipal corporation, provided that such purchase may not exceed the limits established pursuant to § 5-18-3; or to contracts of any municipal corporation in time of war to acquire, establish, construct, own, control, lease, equip, improve, maintain, operate, or regulate an airport or landing field for the use of airplanes or other aircraft, of the United States armed forces or its members, students, and mechanics; or to contracts of any public corporation for the purchase of materials, supplies, or equipment from the United States or its agencies; or to equipment repair contracts; or to the purchase of surplus property from another public corporation; or to the purchase by one local government entity from the lowest responsible bidder of an item competitively bid in the previous twelve months by itself or another local government entity or the state at the bid price or less; or to animals purchased by a municipality for a zoo.

An Act to revise the municipal bid limits.

I certify that the attached Act
originated in the
HOUSE as Bill No. 1118

Chief Clerk

Speaker of the House

Attest:

Chief Clerk

President of the Senate

Attest:

Secretary of the Senate

House Bill No. 1118
File No. _____
Chapter No. _____

Received at this Executive Office
this ____ day of _____ ,
19__ at ____ M.

By _____
for the Governor

The attached Act is hereby
approved this _____ day of
_____, A.D., 19__

Governor

STATE OF SOUTH DAKOTA,
ss.
Office of the Secretary of State

Filed _____, 19__
at _____ o'clock __ M.

Secretary of State

By _____
Asst. Secretary of State