

# Committee Agenda

**Committee:** House Agriculture and Natural Resources

**Room:** Room 414

**Date:** Tuesday, March 10, 2020

**Time:** 7:45 AM

**Representatives** Brunner, Finck, Chase, Glanzer, Lesmeister, Livermont, Marty, Mulally, Herman Otten, Overweg, Kent Peterson, Pourier, and Wangsness

## **NO MEETING**

\_\_\_\_\_/s/ THOMAS J. BRUNNER

Thomas J. Brunner, Chair