

# Committee Agenda

**Committee:** House Agriculture and Natural Resources  
**Room:** Room 414  
**Date:** Tuesday, February 18, 2020  
**Time:** 7:45 AM

**Representatives** Brunner, Finck, Chase, Glanzer, Lesmeister, Livermont, Marty, Mulally, Herman Otten, Overweg, Kent Peterson, Pourier, and Wangsness

## BILL HEARINGS

- HB 1184**     **provide limited deer and antelope licenses to landowners** (Introduced)  
Introduced by: **Representative** Brunner
- HB 1197**     **require testing of moisture meters and protein-measuring devices**  
(Introduced)  
Introduced by: **Representative** Gosch
- HB 1236**     **revise provisions regarding the management of the animal damage control program** (Introduced)  
Introduced by: **Representative** Livermont
- HR 7001**     **to ensure the existence of a healthy, sustainable equine population**  
(Introduced)  
Introduced by: **Representative** Rasmussen

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/s/ THOMAS J. BRUNNER  
Thomas J. Brunner, Chair