

## AN ACT

ENTITLED, An Act to require tracking numbers to be included on the quarterly reports of direct shippers and of wine carriers.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That § 35-12B-11 be amended to read:

35-12B-11. A direct shipper shall file quarterly reports with the department on or before the fifteenth day of the month following each quarterly period. The required quarterly report shall be filed even if no business was transacted in this state during the reporting period.

The report shall include:

- (1) The business name, address, and direct shipper license number of the direct shipper;
- (2) The total gallons of wine shipped to recipients in this state during the quarterly period;
- (3) The name and address of shipment recipients in this state and the number of cases, or portions thereof, received per recipient during the quarterly period;
- (4) The wine carrier or carriers used to deliver each shipment;
- (5) The date, wine type, brand label, quantity, and purchase price of each shipment, along with any taxes paid by the purchaser, during the quarterly period; and
- (6) The tracking number of each shipment.

Section 2. That § 35-12B-12 be amended to read:

35-12B-12. A wine carrier shall file quarterly reports with the department on or before the fifteenth day of the month following each quarterly period. The required quarterly report shall be filed even if no business was transacted in this state during the reporting period.

The report shall include:

- (1) The business name and address of the direct shipper for each shipment;
- (2) The date of shipment;

- (3) The name and address of shipment recipients in this state;
- (4) The weight in pounds of each package shipped; and
- (5) The tracking number of each shipment.

An Act to require tracking numbers to be included on the quarterly reports of direct shippers and of wine carriers.

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I certify that the attached Act  
originated in the

HOUSE as Bill No. 1026

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Chief Clerk

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Speaker of the House

Attest:

\_\_\_\_\_

Chief Clerk

\_\_\_\_\_

President of the Senate

Attest:

\_\_\_\_\_

Secretary of the Senate

House Bill No. 1026  
File No. \_\_\_\_\_  
Chapter No. \_\_\_\_\_

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Received at this Executive Office  
this \_\_\_\_\_ day of \_\_\_\_\_ ,

20\_\_\_\_ at \_\_\_\_\_ M.

By \_\_\_\_\_

for the Governor

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The attached Act is hereby  
approved this \_\_\_\_\_ day of  
\_\_\_\_\_, A.D., 20\_\_\_\_

\_\_\_\_\_

Governor

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STATE OF SOUTH DAKOTA,

ss.

Office of the Secretary of State

Filed \_\_\_\_\_ , 20\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_ M.

\_\_\_\_\_

Secretary of State

By \_\_\_\_\_

Asst. Secretary of State