ENTITLED, An Act to implement certain vehicle size and weight provisions required by federal law.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That § 32-22-62 be amended to read:

32-22-62. Any tow truck or wrecker, as defined by § 32-17-10, when moving any damaged, disabled, or abandoned vehicle from any highway emergency to the first point of unloading is exempt from the weight, width, height, and length restrictions imposed by this chapter. The combination of vehicles may not exceed the posted weight limits of any bridge. This section applies only to a tow truck or wrecker located within a two hundred mile radius of the operator's principal place of business.

Section 2. That chapter 32-22 be amended by adding a NEW SECTION to read:

Notwithstanding the length restrictions in § 32-22-8.1, a stinger-steered automobile transport may not extend more than four feet beyond the front bumper, bed, or body of the vehicle or six feet beyond the rear bumper, bed, or body of the vehicle.

Section 3. That chapter 32-22 be amended by adding a NEW SECTION to read:

Notwithstanding the length restrictions in § 32-22-12.1, a combination of vehicles consisting of a towing motor vehicle and two trailers or semitrailers transporting light duty and medium duty trailers constituting inventory property of a manufacturer, distributor, or dealer of such trailers for commercial delivery may not exceed eighty-two feet in length. The gross weight of the combination of vehicles may not exceed twenty-six thousand pounds. Neither the power unit nor the trailers or semitrailers may transport any additional property for delivery when used for this purpose.

HB No. 1030 Page 1

An Act to implement certain vehicle size and weight provisions required by federal law.

I certify that the attached Act originated in the	Received at this Executive Office this day of,
HOUSE as Bill No. 1030	20 at M.
Chief Clerk	By for the Governor
Speaker of the House	The attached Act is hereby approved this day of, A.D., 20
Attest:	
Chief Clerk	Governor
	STATE OF SOUTH DAKOTA,
President of the Senate	Ss. Office of the Secretary of State
Attest:	Filed, 20 at o'clock M.
Secretary of the Senate	
	Secretary of State
House Bill No. <u>1030</u> File No	By Asst. Secretary of State
Chapter No	