AN ACT

ENTITLED, An Act to authorize the Department of Game, Fish and Parks to sell and convey real and personal property located at the Spring Creek Recreation Area and to declare an emergency.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. Notwithstanding the provisions of chapters 5-9, 5-23, and 5-24, the Department of Game, Fish and Parks may sell its interest in the severed structures and personal property used in the operation of the Spring Creek marina at the Spring Creek Recreation Area, Hughes County, South Dakota, to the concessionaire selected pursuant to the rules promulgated by the Game, Fish and Parks Commission.

Section 2. The property set forth in section 1 of this Act shall be sold for no less than the fair market value as determined by an appraisal or the price paid by the Department of Game, Fish and Parks for the property, whichever is greater.

Section 3. The proceeds of the sale shall be deposited in the parks and recreation revolving fund.

Section 4. Whereas, this Act is necessary for the support of the state government and its existing public institutions, an emergency is hereby declared to exist, and this Act shall be in full force and effect from and after its passage and approval.

Section 5. This Act is repealed on July 1, 2009.

An Act to authorize the Department of Game, Fish and Parks to sell and convey real and personal property located at the Spring Creek Recreation Area and to declare an emergency.

I certify that the attached Act originated in the

HOUSE as Bill No. 1314

_____
Chief Clerk

_____
Speaker of the House

Attest:

_____
Chief Clerk

_____
President of the Senate

Attest:

_____
Secretary of the Senate

House Bill No. 1314
File No. ____
Chapter No. _____

Received at this Executive Office this _____ day of _____ ,

20____ at _____ M.

By _____
for the Governor

The attached Act is hereby approved this _____ day of _____ , A.D., 20___

_____
Governor

STATE OF SOUTH DAKOTA,
ss.
Office of the Secretary of State

Filed _____ , 20___
at _____ o'clock __ M.

_____
Secretary of State

By _____
Asst. Secretary of State