AN ACT

ENTITLED, An Act to authorize the Board of Regents to purchase improved property in Spearfish and to make an appropriation therefor.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. The Board of Regents may purchase the following improved real property on behalf of Black Hills State University:

(1) Lot 8, Block 9, West Addition to the City of Spearfish, Lawrence County, South Dakota;

(2) Lot 9, Block 9, West Addition to the City of Spearfish, Lawrence County, South Dakota; and

(3) Lot 5, Block 2, West Addition to the City of Spearfish, Lawrence County, South Dakota.

Section 2. There is hereby appropriated the sum of forty-five thousand dollars ($45,000) in other fund expenditure authority, or so much thereof as may be necessary, to the Board of Regents to purchase the real property authorized in section 1 of this Act, payable from other funds derived from administrative overhead.

Section 3. The executive director of the Board of Regents shall approve vouchers and the state auditor shall draw warrants to pay expenditures authorized by this Act.

Section 4. Any amounts appropriated in this Act not lawfully expended or obligated shall revert in accordance with the procedures prescribed in chapter 4-8.

An Act to authorize the Board of Regents to purchase improved property in Spearfish and to make an appropriation therefor.

==========

I certify that the attached Act originated in the

HOUSE as Bill No. 1022

_____
Chief Clerk

==========

_____
Speaker of the House

Attest:

_____
Chief Clerk

_____
President of the Senate

Attest:

_____
Secretary of the Senate

House Bill No. 1022
File No. ____
Chapter No. _____

==========

Received at this Executive Office this _____ day of _____ ,

20____ at _____ M.

By _____
for the Governor

==========

The attached Act is hereby approved this _____ day of _____ , A.D., 20___

_____
Governor

==========

STATE OF SOUTH DAKOTA,
ss.
Office of the Secretary of State

Filed _____ , 20___
at _____ o'clock __ M.

_____
Secretary of State

By _____
Asst. Secretary of State