

AN ACT

ENTITLED, An Act to increase expenditure authority to accommodate donations to projects at Black Hills State University and Northern State University, to authorize the acquisition and renovation of improved real property for a project at Dakota State University, and to declare an emergency.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That subdivision (1) of section 3 of chapter 107 of the 2012 Session Laws be amended to read as follows:

- (1) Black Hills State University Jonas Hall Science renovation, for an estimated construction cost of four million two hundred thousand dollars, of which no more than one million two hundred fifty thousand dollars may be financed through the issuance of revenue bonds, with the remaining funds being drawn from donations, federal, or other funds as provided in section 8 of this Act;

Section 2. That subdivision (3) of section 3 of chapter 107 of the 2012 Session Laws be amended to read as follows;

- (3) Dakota State University information system facility renovation and space replacement project, yielding a facility not to exceed eighty-seven thousand gross square feet, for an estimated construction cost of eleven million four hundred thousand dollars, of which no more than six million dollars may be financed through the issuance of revenue bonds, with the remaining funds being drawn from donations, federal, or other funds as provided in section 8 of this Act;

Section 3. That subdivision (4) of section 3 of chapter 107 of the 2012 Session Laws be amended to read as follows:

- (4) Northern State University Johnson Fine Arts Center renovation and addition, not to

exceed twenty-nine thousand gross square feet, for an estimated construction cost of twelve million dollars, of which no more than five million dollars may be financed through the issuance of revenue bonds, with the remaining funds being drawn from donations, federal, or other funds as provided in section 8 of this Act;

Section 4. That chapter 107 of the 2012 Session Laws be amended by adding thereto a NEW SECTION to read as follows:

Section 14. To house the Dakota State University information system facility renovation project, authorized in subdivision (3) of section 3 of this Act, the Board of Regents may enter into an agreement to acquire the facility and land occupied by the Madison Community Hospital and described as: Lots 1 through 12, inclusive, of Block 1 of H. P. Smith's Addition to Madison, Lake County, South Dakota; Lots 3 through 9, inclusive, of Block 14 of Kennedy's Second Extension of Blocks 12, 13 and 14 of Kennedy's Subdivision to Madison, Lake County, South Dakota; Lots 1 and 2 of Madison Clinic Addition to Madison, Lake County, South Dakota; and the vacated alley bisecting Block 1, H. P. Smith's Addition to Madison from north to south, and lying between Lots 1 to 6, inclusive, on the east and Lots 7 to 12, inclusive, on the west, being 14 feet in width; and that certain alley lying between Lots 6 and 7 and the 14-foot alley in H. P. Smith's Addition to Madison on the north, and Lot 1 of Aird's Resubdivision, and Lots 4 to 9, inclusive, of Kennedy's Subdivision of Block 14, Kennedy's Second Extension of Madison on the south, said alley running east and west and being 13.5 feet wide, all in Lake County, South Dakota.

The Board of Regents may accept donations and expend, as provided in section 8 of this Act, for this purpose the sum of one million six hundred thousand dollars, in addition to the sums authorized for the facility renovation and space replacement project authorized in section 3 this Act.

Section 5. Whereas, this Act is necessary for the support of the state government and its existing public institutions, an emergency is hereby declared to exist, and this Act shall be in full force and

effect from and after its passage and approval.

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I certify that the attached Act
originated in the

SENATE as Bill No. 19

Secretary of the Senate
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President of the Senate

Attest:

Secretary of the Senate

Speaker of the House

Attest:

Chief Clerk

Senate Bill No. 19
File No. _____
Chapter No. _____

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Received at this Executive Office
this _____ day of _____ ,

20____ at _____ M.

By _____
for the Governor
=====

The attached Act is hereby
approved this _____ day of
_____, A.D., 20____

Governor
=====

STATE OF SOUTH DAKOTA,
ss.
Office of the Secretary of State

Filed _____, 20____
at _____ o'clock __ M.

Secretary of State

By _____
Asst. Secretary of State