



2026 South Dakota Legislature
Senate Bill 222
ENROLLED

AN ACT

ENTITLED An Act to make an appropriation for eligible water, wastewater, storm water, and riparian buffer initiative projects and to declare an emergency.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. There is appropriated \$10,000,000 from the general fund, to the Department of Agriculture and Natural Resources, for the purpose of providing grants as provided in section 2 of this Act.

Section 2. Of the amount appropriated in section 1 of this Act, \$2,000,000 is allocated for eligible water, wastewater, and storm water projects. To be eligible for funding from this allocation, projects must be approved by the Board of Water and Natural Resources and be included in the state water plan.

Of the amount appropriated in section 1 of this Act, \$8,000,000 is allocated for statewide riparian buffer initiative projects.

Section 3. The secretary of the Department of Agriculture and Natural Resources shall approve vouchers and the state auditor shall draw warrants to pay expenditures authorized by this Act.

Section 4. Any amounts appropriated in this Act not lawfully expended shall revert in accordance with the procedures prescribed in chapter 4-8.

Section 5. Whereas, this Act is necessary for the support of the state government and its existing public institutions, an emergency is hereby declared to exist, and this Act shall be in full force and effect from and after its passage and approval.

An Act to make an appropriation for eligible water, wastewater, storm water, and riparian buffer initiative projects and to declare an emergency.

I certify that the attached Act originated in
the:
Senate as Bill No. 222

Received at this Executive Office
this ____ day of _____,
2026 at _____ M.

Secretary of the Senate

By _____
for the Governor

President of the Senate

The attached Act is hereby
approved this ____ day of
_____, A.D., 2026

Attest:

Secretary of the Senate

Governor

STATE OF SOUTH DAKOTA,

ss.

Office of the Secretary of State

Speaker of the House

Attest:

Filed _____, 2026
at _____ o'clock __ M.

Chief Clerk of the House

Secretary of State

Senate Bill No. 222
File No. _____
Chapter No. _____

By _____
Asst. Secretary of State