



2026 South Dakota Legislature
Senate Bill 219
ENROLLED

AN ACT

ENTITLED An Act to require that a state agency consult with the Aeronautics Commission prior to purchasing, transferring, or disposing of a state owned and operated aircraft.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That § 50-2-1.1 be AMENDED:

50-2-1.1. The commission shall continue within the department, and all its functions shall be performed by the department as provided by § 1-44-11.

The commission shall provide advice and expertise to a state agency regarding the purchase, transfer and disposition of state owned and operated aircraft, including those owned or operated by any state institution. A state agency shall consult the commission prior to purchasing, transferring, or disposing of state owned and operated aircraft, excluding any unmanned aircraft, small unmanned aircraft, and small unmanned aircraft system as defined in § 50-1-1.

The commission shall provide advice and expertise in the form of a written report to the Governor and the agency requesting the information.

The requirements of this section do not apply to the Board of Regents, or any institutions of higher education under the control of the board, if the board determines that the primary use of the aircraft is for educational purposes.

The requirements of this section do not apply to the South Dakota Board of Technical Education, or any institutions of higher education under the control of the board, if the board determines that the primary use of the aircraft is for educational purposes.

An Act to require that a state agency consult with the Aeronautics Commission prior to purchasing, transferring, or disposing of a state owned and operated aircraft.

I certify that the attached Act originated in
the:
Senate as Bill No. 219

Received at this Executive Office
this ____ day of _____,
2026 at _____ M.

Secretary of the Senate

By _____
for the Governor

President of the Senate

The attached Act is hereby
approved this ____ day of
_____, A.D., 2026

Attest:

Secretary of the Senate

Governor

STATE OF SOUTH DAKOTA,

ss.

Office of the Secretary of State

Speaker of the House

Attest:

Filed _____, 2026
at _____ o'clock __ M.

Chief Clerk of the House

Secretary of State

Senate Bill No. 219
File No. _____
Chapter No. _____

By _____
Asst. Secretary of State