



2026 South Dakota Legislature
Senate Bill 204
ENROLLED

AN ACT

ENTITLED An Act to revise certain criteria for loans from the South Dakota housing infrastructure fund.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That § 11-15-1 be AMENDED:

11-15-1. Terms used in this chapter mean:

- (1) "Authority," the South Dakota Housing Development Authority;
- (2) "Housing infrastructure," the installation, replacement, upgrade, or improvement of public infrastructure for the support of a single-family or multi-family housing project; and
- (3) "Public infrastructure," a right of way, water distribution system, sanitary sewer system, storm sewer system, lift station, street, road, bridge, curb, gutter, sidewalk, traffic signal, or streetlight, which is or will be located in the state and is or will be owned, maintained, or provided by a political subdivision of this state or federally recognized Indian tribe; or excavation, necessary site work, compaction, or acquisition of land for support of a single family or multi-family housing project.

Section 2. That § 11-15-4 be AMENDED:

11-15-4. The authority may make loans from the South Dakota housing infrastructure fund, created in § 11-15-2, for housing infrastructure projects. The principal amount of a loan may not exceed one-half of the total cost of the housing infrastructure project. The authority may use up to one percent of the principal amount of a loan to offset the authority's expenses in administering the loan.

An Act to revise certain criteria for loans from the South Dakota housing infrastructure fund.

I certify that the attached Act originated in the:

Received at this Executive Office this ____ day of _____,

Senate as Bill No. 204

2026 at _____ M.

Secretary of the Senate

By _____
for the Governor

President of the Senate

The attached Act is hereby approved this _____ day of _____, A.D., 2026

Attest:

Secretary of the Senate

Governor

STATE OF SOUTH DAKOTA,

ss.

Office of the Secretary of State

Speaker of the House

Filed _____, 2026
at _____ o'clock __ M.

Attest:

Chief Clerk of the House

Secretary of State

Senate Bill No. 204
File No. _____
Chapter No. _____

By _____
Asst. Secretary of State