



2026 South Dakota Legislature
Senate Bill 136
ENROLLED

AN ACT

ENTITLED An Act to make an appropriation for grants to support the purchase of personal protective equipment by volunteer fire departments and to declare an emergency.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. There is appropriated from the general fund \$5,000,000 to the Department of Public Safety, for the purpose of providing grants for the purchase of personal protective equipment worn or used by firefighters in the performance of their duties with fire departments in this state that have at least seventy percent of their firefighters serving in a volunteer status.

Section 2. The Department of Public Safety shall consider completed applications chronologically, and shall prioritize grants to those departments indicating the greatest need for equipment to support the safety and well-being of the firefighters.

Section 3. The secretary of the Department of Public Safety shall approve vouchers and the state auditor shall draw warrants to pay expenditures authorized by this Act.

Section 4. Any amounts appropriated in this Act not lawfully expended or obligated by June 30, 2030, shall revert in accordance with the procedures prescribed in chapter 4-8.

Section 5. Whereas, this Act is necessary for the support of the state government and its existing public institutions, an emergency is hereby declared to exist, and this Act shall be in full force and effect from and after its passage and approval.

An Act to make an appropriation for grants to support the purchase of personal protective equipment by volunteer fire departments and to declare an emergency.

I certify that the attached Act originated in the:
Senate as Bill No. 136

Received at this Executive Office this ____ day of _____, 2026 at _____ M.

Secretary of the Senate

By _____ for the Governor

President of the Senate

The attached Act is hereby approved this _____ day of _____, A.D., 2026

Attest:

Secretary of the Senate

Governor

STATE OF SOUTH DAKOTA,

ss.

Office of the Secretary of State

Speaker of the House

Attest:

Filed _____, 2026 at _____ o'clock __ M.

Chief Clerk of the House

Secretary of State

Senate Bill No. 136
File No. _____
Chapter No. _____

By _____
Asst. Secretary of State