



2026 South Dakota Legislature
House Bill 1046
ENROLLED

AN ACT

ENTITLED An Act to authorize the Department of Corrections to demolish the Pierre Minimum Center, to make an appropriation therefor, and to declare an emergency.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. The Department of Corrections may demolish the Pierre Minimum Center, Pierre, South Dakota, and remove and dispose of fixtures and structures, abate any hazardous materials, and take any action reasonably necessary to restore the site to grade.

Section 2. There is appropriated \$682,825 from the general fund, to the Department of Corrections, for the purposes described in section 1 of this Act.

Section 3. The project authorized in section 1 of this Act shall be under the general charge and supervision of the Bureau of Human Resources and Administration, as provided in chapter 5-14.

Section 4. Any amounts appropriated in this Act not lawfully expended or obligated shall revert in accordance with the procedures prescribed in chapter 4-8.

Section 5. The secretary of the Department of Corrections shall approve vouchers and the state auditor shall draw warrants to pay expenditures authorized by this Act.

Section 6. Whereas, this Act is necessary for the support of the state government and its existing public institutions, an emergency is hereby declared to exist, and this Act shall be in full force and effect from and after its passage and approval.

An Act to authorize the Department of Corrections to demolish the Pierre Minimum Center, to make an appropriation therefor, and to declare an emergency.

I certify that the attached Act originated in
the:
House as Bill No. 1046

Received at this Executive Office
this ____ day of _____,
2026 at _____ M.

Chief Clerk of the House

By _____
for the Governor

Speaker of the House

The attached Act is hereby
approved this ____ day of
_____, A.D., 2026

Attest:

Chief Clerk of the House

Governor

STATE OF SOUTH DAKOTA,

ss.

Office of the Secretary of State

President of the Senate

Attest:

Filed _____, 2026
at _____ o'clock __ M.

Secretary of the Senate

Secretary of State

House Bill No. 1046
File No. _____
Chapter No. _____

By _____
Asst. Secretary of State