

# Committee Agenda

**Committee:** Senate Agriculture and Natural Resources

**Room:** Room 423

**Date:** Tuesday, March 3, 2026

**Time:** 10:00 AM-12:00 PM

**Register electronically to testify:** <https://sdlegislature.gov/testify/305172>

**Senators** Pischke, Jensen (Kevin), Davis, Duhamel, Marty, Voight, and Wipf

## EXECUTIVE APPOINTMENTS

Kevin Nyberg, Lincoln County, Sioux Falls, South Dakota to the Game, Fish and Parks Commission.

Chuck Spring, Meade County, Union Center, South Dakota to the Game, Fish and Parks Commission.

## BILL HEARING

[HB 1263](#)

**eliminate an exclusion from the definition of an agricultural equipment dealer** (Introduced)

Introduced by: **Representative** Jamison

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/s/ TOM PISCHKE  
Tom Pischke, Chair



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A person may submit a request to appear from a remote site and give testimony before this committee. Submit requests, a digital handout, or written testimony at least 24 hours before the scheduled meeting.  
Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Legislative Research Council (605-773-3251) 48 hours before convening to make any necessary arrangements.

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