



2026 South Dakota Legislature  
**Senate Bill 116**  
**ENROLLED**

AN ACT

**ENTITLED An Act to make an appropriation for the design and construction of an indoor athletics facility at Dakota State University and to declare an emergency.**

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

**Section 1.** The Board of Regents may contract for the design and construction of an indoor facility for athletic practice and competitive activities at the Beacom PREMIER Complex on the campus of Dakota State University in Madison, together with furnishings and equipment, including heating, air conditioning, plumbing, water, sewer, electric facilities, refrigeration, laboratories, sidewalks, parking, landscaping, architectural and engineering services, and other services or actions, including the movement, construction, or expansion of the South Dakota National Guard motor vehicle storage complex, as may be required to accomplish the project, for an estimated cost of \$13,330,000, subject to permitted adjustments pursuant to section 3 of this Act.

**Section 2.** There is appropriated to the Board of Regents for the purposes authorized in this Act, the sum \$13,330,000, in other fund expenditure authority for donated moneys, together with any additional sums received pursuant to section 4 of this Act, and permitted adjustments pursuant to section 3 of this Act.

**Section 3.** The cost estimate contained in this Act is stated in terms of 2026 values. The Board of Regents may adjust the cost estimate to reflect inflation, as measured by the Building Cost Index and reported by the Engineering News Record, and additional expenditures required to comply with regulations adopted after the effective date of this Act, or additional sums received pursuant to section 4 of this Act. Any adjustment to construction cost estimate for the project may not exceed one hundred twenty-five percent of the estimated project construction cost stated in section 1 of this Act.

**Section 4.** The Board of Regents may accept, transfer, and expend any moneys obtained for the project authorized in this Act from federal sources, donations, or any other external sources, all of which comprise a special fund for the benefitted project. All moneys deposited into that fund are appropriated to the Board of Regents for the project authorized in this Act, subject to the limitations stated in sections 1 to 3, inclusive, of this Act.

**Section 5.** No indebtedness, bond, or obligation incurred or created under the authority of this Act may be or may become a lien, charge, or liability against this state, nor against the property or funds of this state, within the meaning of the state's constitution and laws.

**Section 6.** The administration of the design and construction of the project authorized in this Act shall be under the general charge and supervision of the Bureau of Human Resources and Administration, as provided in chapter 5-14.

**Section 7.** The executive director of the Board of Regents, shall approve vouchers, and the state auditor shall draw warrants to pay expenditures authorized by this Act.

**Section 8.** Any amounts appropriated in this Act not lawfully expended or obligated shall revert in accordance with the procedures prescribed in chapter 4-8.

**Section 9.** Whereas, this Act is necessary for the support of the state government and its existing public institutions, an emergency is hereby declared to exist, and this Act shall be in full force and effect from and after its passage and approval.

An Act to make an appropriation for the design and construction of an indoor athletics facility at Dakota State University and to declare an emergency.

\_\_\_\_\_

\_\_\_\_\_

I certify that the attached Act originated in the:

Received at this Executive Office this \_\_\_\_ day of \_\_\_\_\_,

Senate as Bill No. 116

2026 at \_\_\_\_\_ M.

\_\_\_\_\_  
Secretary of the Senate

By \_\_\_\_\_  
for the Governor

\_\_\_\_\_  
President of the Senate

The attached Act is hereby approved this \_\_\_\_ day of \_\_\_\_\_, A.D., 2026

Attest:

\_\_\_\_\_  
Secretary of the Senate

\_\_\_\_\_  
Governor

**STATE OF SOUTH DAKOTA,**

ss.

Office of the Secretary of State

\_\_\_\_\_  
Speaker of the House

Attest:

Filed \_\_\_\_\_, 2026  
at \_\_\_\_\_ o'clock \_\_ M.

\_\_\_\_\_  
Chief Clerk of the House

\_\_\_\_\_  
Secretary of State

Senate Bill No. 116  
File No. \_\_\_\_\_  
Chapter No. \_\_\_\_\_

By \_\_\_\_\_  
Asst. Secretary of State