

Committee Agenda

Committee: Senate Agriculture and Natural Resources

Room: Room 423

Date: Tuesday, February 24, 2026

Time: 10:00 AM-12:00 PM

Register electronically to testify: <https://sdlegislature.gov/testify/304276>

Senators Pischke, Jensen (Kevin), Davis, Duhamel, Marty, Voight, and Wipf

BILL HEARINGS

[HB 1001](#)

provide for prescribed burning of state-owned land by a person owning adjoining land and to declare an emergency

(House Agriculture and Natural Resources Engrossed)

Introduced by: The Chair of the Committee on Agriculture and Natural Resources at the request of the Department of Public Safety

[HB 1265](#)

establish an avian special purpose salvage permit (Introduced)

Introduced by: **Representative** Jordan

/s/ TOM PISCHKE
Tom Pischke, Chair



A person may submit a request to appear from a remote site and give testimony before this committee. Submit requests, a digital handout, or written testimony at least 24 hours before the scheduled meeting.

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