

# Committee Agenda

**Committee:** House Education  
**Room:** Room 413  
**Date:** Monday, February 2, 2026  
**Time:** 7:45 AM-9:45 AM

**Register electronically to testify:** <https://sdlegislature.gov/testify/298660>

**Representatives** Greenfield, Stevens, Arlint, Baxter, DeGroot, Garcia, Halverson, Heermann, Ismay, Jordan, Manhart, May, Rice, Schwans, and Uhre-Balk

## BILL HEARINGS

[HB 1133](#) **remove an enhanced permit as a condition of carrying a concealed pistol while on the campus of a public institution of higher education**  
(Introduced)  
Introduced by: **Representative** Jordan

[HB 1129](#) **provide for the carrying of a concealed pistol by certain school district employees** (Introduced)  
Introduced by: **Representative** Rice

[SB 85](#) **require an election for an excess tax levy of a school district**  
(Senate Education Engrossed)  
Introduced by: **Senator** Peterson (Sue)

## INFORMATIONAL BRIEFING

Joe Graves and Cody Stoeser, Department of Education

\_\_\_\_\_  
/s/ LANA J. GREENFIELD  
Lana J. Greenfield, Chair



---

A person may submit a request to appear from a remote site and give testimony before this committee. Submit requests, a digital handout, or written testimony at least 24 hours before the scheduled meeting.  
Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Legislative Research Council (605-773-3251) 48 hours before convening to make any necessary arrangements.

---