AN ACT

ENTITLED, An Act to provide for the transfer of the state's interests in the Watertown National Guard armory to the city of Watertown.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. The Department of the Military hereby donates the state's interest in the National Guard armory located in Watertown to the city of Watertown subject to the city's acceptance of the property as the property exists on the date of acceptance.

Section 2. The Governor shall execute a quit claim deed which shall be attested by the commissioner of the Office of School and Public lands, to transfer all of the state's right, title and interest in the real estate and improvements commonly known as the Watertown National Guard armory, located on the west 11 feet of Lots 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44 and 45; West 17 feet of Lot 26; all of Lots 27, 28, 29, 30, 31, 32, 33, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58 and 59; the east 8 feet of Lot 60 and the East 58 feet of Lots 72, 73, 74, 75, 76, 77, 78, 79, 80, 81 and 82 of Way's Fourth Lake Drive Addition to Watertown, Codington County, South Dakota, together with all of the grantor's right, title and interest in and to all vacated streets and alleys adjacent thereto, to the city of Watertown subject to any applicable statutory and constitutional reservations.

An Act to provide for the transfer of the state's interests in the Watertown National Guard armory to the city of Watertown.

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I certify that the attached Act originated in the

HOUSE as Bill No. 1027

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Chief Clerk

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_____
Speaker of the House

Attest:

_____
Chief Clerk

_____
President of the Senate

Attest:

_____
Secretary of the Senate

House Bill No. 1027
File No. ____
Chapter No. _____

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Received at this Executive Office this _____ day of _____ ,

20____ at _____ M.

By _____
for the Governor

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The attached Act is hereby approved this _____ day of _____ , A.D., 20___

_____
Governor

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STATE OF SOUTH DAKOTA,
ss.
Office of the Secretary of State

Filed _____ , 20___
at _____ o'clock __ M.

_____
Secretary of State

By _____
Asst. Secretary of State