

**Committee Agenda**  
**Revised**  
**Start at 7:45 AM and Add HB 1044**

**Committee:** Joint Committee on Appropriations  
**Room:** Room 362  
**Date:** Thursday, January 22, 2026  
**Time:** 7:45 AM-12:00 PM

**Register electronically to testify:** <https://sdlegislature.gov/testify/291366>

**Representatives** Derby, Jorgenson, Kassin, Kolbeck (Jack), May, Moore, Muckey, Novstrup, and Sjaarda and **Senators** Otten, Carley, Foster, Howard, Lapka, Miskimins, Vilhauer, Voita, and Zikmund

BUDGET HEARING

7:45 AM      Department of Corrections (DOC)

RECESS: 10:30 AM

RECONVENE: 11:00 AM

BILL HEARING

[HB 1044](#)      **make an appropriation to implement the rural health transformation program, and to declare an emergency** (Introduced)  
Introduced by: The Chair of the House Committee on Appropriations at the request of the Department of Health

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/s/ MIKE DERBY  
Mike Derby, Co-Chair

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/s/ ERNIE OTTEN  
Ernie Otten, Co-Chair



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A person may submit a request to appear from a remote site and give testimony before this committee. Submit requests, a digital handout, or written testimony at least 24 hours before the scheduled meeting.  
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