

# Committee Agenda

**Committee:** Joint Committee on Appropriations

**Room:** Room 362

**Date:** Tuesday, January 13, 2026

**Time:** 2:30 PM-5:00 PM or 15 minutes after the end of the State of the State

**Register electronically to testify:** <https://sdlegislature.gov/testify/291360>

**Senators** Otten, Carley, Foster, Howard, Lapka, Miskimins, Vilhauer, Voita, and Zikmund and **Representatives** Derby, Jorgenson, Kassin, Kolbeck (Jack), May, Moore, Muckey, Novstrup, and Sjaarda

## BUDGET HEARING

2:30 PM      Budget Overview, Bureau of Finance & Management  
3:30 PM      School & Public Lands  
4:15 PM      State Auditor

/s/ ERNIE OTTEN

Ernie Otten, Co-Chair

/s/ MIKE DERBY

Mike Derby, Co-Chair



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A person may submit a request to appear from a remote site and give testimony before this committee. Submit requests, a digital handout, or written testimony at least 24 hours before the scheduled meeting.

Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Legislative Research Council (605-773-3251) 48 hours before convening to make any necessary arrangements.

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