



# 2025 South Dakota Legislature

## Senate Bill 37

### ENROLLED

AN ACT

**ENTITLED An Act to revise and repeal provisions related to the 911 emergency surcharge and the 911 Coordination Board.**

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

**Section 1. That § 34-45-4.4 be AMENDED:**

**34-45-4.4.** Each governing body of a public safety answering point shall submit an annual report to the board by March thirty-first of each year. The report must cover the period of January first through December thirty-first immediately preceding the report deadline and be available for public inspection. The annual report for each answering point must include the following:

- (1) Number of emergency service calls made for ambulance, fire, and law enforcement;
- (2) Total number of employees;
- (3) Operational budget;
- (4) Total amount of dollars received by the 911 emergency surcharge pursuant to § 34-45-4 from each jurisdiction in the system;
- (5) Description of the geographic territory of the public safety answering point; and
- (6) Hours of operation for the public safety answering point.

The Department of Public Safety may promulgate rules, pursuant to chapter 1-26, to require additional information from a public safety answering point for the purposes of the annual report.

**Section 2. That 2024 Session Laws, chapter 144, § 4 be REPEALED.**

An Act to revise and repeal provisions related to the 911 emergency surcharge and the 911 Coordination Board.

I certify that the attached Act originated in the:

Senate as Bill No. 37

Received at this Executive Office  
this \_\_\_\_ day of \_\_\_\_\_,

2025 at \_\_\_\_\_ M.

\_\_\_\_\_  
Secretary of the Senate

By \_\_\_\_\_  
for the Governor

\_\_\_\_\_  
President of the Senate

The attached Act is hereby  
approved this \_\_\_\_ day of  
\_\_\_\_\_, A.D., 2025

Attest:

\_\_\_\_\_  
Secretary of the Senate

\_\_\_\_\_  
Governor

**STATE OF SOUTH DAKOTA,**

ss.

Office of the Secretary of State

\_\_\_\_\_  
Speaker of the House

Attest:

Filed \_\_\_\_\_, 2025  
at \_\_\_\_\_ o'clock \_\_\_\_ M.

\_\_\_\_\_  
Chief Clerk

\_\_\_\_\_  
Secretary of State

Senate Bill No. 37

File No. \_\_\_\_\_

Chapter No. \_\_\_\_\_

By \_\_\_\_\_  
Asst. Secretary of State