



2025 South Dakota Legislature  
**Senate Bill 15**  
**ENROLLED**

AN ACT

**ENTITLED An Act to expand the policy advisory committee for animal damage control.**

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

**Section 1. That § 40-36-46 be AMENDED:**

**40-36-46.** There is created a policy advisory committee for animal damage control consisting of the secretary of the Department of Game, Fish and Parks, the supervisor of the wildlife damage management program, the secretary of the Department of Agriculture and Natural Resources or the secretary's designee, and one representative from each of the following organizations:

- (1) South Dakota Cattlemen's Association;
- (2) South Dakota Farm Bureau;
- (3) South Dakota Farmers Union;
- (4) South Dakota Landowner and Outfitter Alliance;
- (5) South Dakota Sheep Growers Association;
- (6) South Dakota Stockgrowers Association;
- (7) South Dakota Wildlife Federation; and
- (8) United States Department of Agriculture Animal and Plant Health Inspection Service - Wildlife Services.

The committee shall review animal damage control activities and provide recommendations for controlling animal damage in this state. The committee shall meet at least once a year.

An Act to expand the policy advisory committee for animal damage control.

\_\_\_\_\_

\_\_\_\_\_

I certify that the attached Act originated in the:

Received at this Executive Office this \_\_\_\_ day of \_\_\_\_\_,

Senate as Bill No. 15

2025 at \_\_\_\_\_ M.

\_\_\_\_\_  
Secretary of the Senate

By \_\_\_\_\_  
for the Governor

\_\_\_\_\_  
President of the Senate

The attached Act is hereby approved this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 2025

Attest:

\_\_\_\_\_  
Secretary of the Senate

\_\_\_\_\_  
Governor

**STATE OF SOUTH DAKOTA,**

ss.

Office of the Secretary of State

\_\_\_\_\_  
Speaker of the House

Attest:

Filed \_\_\_\_\_, 2025  
at \_\_\_\_\_ o'clock \_\_ M.

\_\_\_\_\_  
Chief Clerk

\_\_\_\_\_  
Secretary of State

Senate Bill No. 15  
File No. \_\_\_\_\_  
Chapter No. \_\_\_\_\_

By \_\_\_\_\_  
Asst. Secretary of State