



2025 South Dakota Legislature  
**Senate Bill 25**  
**ENROLLED**

AN ACT

**ENTITLED An Act to clarify the adoption and use of the plumbing code.**

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

**Section 1. That § 36-25-15 be AMENDED:**

**36-25-15.** The commission shall promulgate rules, in accordance with chapter 1-26, to adopt and publish minimum standards for the design, construction, installation, improvement, extension, and alteration of materials, piping, venting, fixtures, appliances, and appurtenances in relation to plumbing and plumbing systems. All plumbing and plumbing systems must be designed, constructed, installed, improved, extended, and altered in substantial accord with the requirements of the 2024 Uniform Plumbing Code, International Association of Plumbing and Mechanical Officials, (January 1, 2024) and any amendments or revisions, as adopted by the commission, pursuant to chapter 1-26, to protect the health, life, safety, and welfare of persons and property in this state.

An Act to clarify the adoption and use of the plumbing code.

I certify that the attached Act originated in the:  
  
Senate as Bill No. 25

Received at this Executive Office  
this \_\_\_\_ day of \_\_\_\_\_,  
2025 at \_\_\_\_\_ M.

\_\_\_\_\_  
Secretary of the Senate

By \_\_\_\_\_  
for the Governor

\_\_\_\_\_  
President of the Senate

The attached Act is hereby  
approved this \_\_\_\_\_ day of  
\_\_\_\_\_, A.D., 2025

Attest:

\_\_\_\_\_  
Secretary of the Senate

\_\_\_\_\_  
Governor

**STATE OF SOUTH DAKOTA,**

Office of the Secretary of State

ss.

\_\_\_\_\_  
Speaker of the House

Attest:

Filed \_\_\_\_\_, 2025  
at \_\_\_\_\_ o'clock \_\_ M.

\_\_\_\_\_  
Chief Clerk

\_\_\_\_\_  
Secretary of State

Senate Bill No. 25  
File No. \_\_\_\_\_  
Chapter No. \_\_\_\_\_

By \_\_\_\_\_  
Asst. Secretary of State