



2025 South Dakota Legislature

House Bill 1075

ENROLLED

AN ACT

ENTITLED An Act to modify the persons eligible to sign an affidavit for proof of homelessness for purposes of waiving the fee for a nondriver identification card.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That § 32-12-17.16 be AMENDED:

32-12-17.16. The Department of Public Safety shall waive the fee one time for an original nondriver identification card or a duplicate nondriver identification card if the applicant is homeless.

In order for the fee to be waived, the applicant must submit, with the application, an affidavit signed by a homeless services provider attesting that the applicant is homeless.

For the purposes of this section, the term "homeless" means an individual who:

- (1) Lacks a fixed, regular, and adequate nighttime residence;
- (2) Has a primary nighttime residence that is a place not ordinarily used as a regular sleeping accommodation for human beings; or
- (3) Is living in a homeless shelter.

For purposes of this section, "homeless services provider" means an official or employee of any government or nonprofit agency that provides a food bank, homeless shelter, housing assistance program, homeless outreach or advocacy program, or any similar program; a homeless liaison designated by a school district, as described by 42 U.S.C. § 11432 (January 1, 2025); a school counselor, certified by the Department of Education; a school nurse, licensed in accordance with chapter 36-9; or a social worker, licensed in accordance with chapter 36-26.

An Act to modify the persons eligible to sign an affidavit for proof of homelessness for purposes of waiving the fee for a nondriver identification card.

 I certify that the attached Act originated in
 the:
 House as Bill No. 1075

Received at this Executive Office
 this _____ day of _____,
 2025 at _____ M.

 Chief Clerk

By _____
 for the Governor

 Speaker of the House

The attached Act is hereby
 approved this _____ day of
 _____, A.D., 2025

Attest:

 Chief Clerk

 Governor

STATE OF SOUTH DAKOTA,

ss.

Office of the Secretary of State

 President of the Senate

Attest:

Filed _____, 2025
 at _____ o'clock ___ M.

 Secretary of the Senate

 Secretary of State

House Bill No. 1075
 File No. _____
 Chapter No. _____

By _____
 Asst. Secretary of State