

Committee Agenda

Committee: House Local Government
Room: Room 414
Date: Thursday, February 20, 2025
Time: 10:00 AM-12:00 PM

Representatives Jamison, Auch, Andera, Bathke, DeGroot, Fitzgerald, Heermann, Kull, Ladner, Mulally, Roby, Van Diepen, and Wittman

BILL HEARINGS

- [HB 1155](#) **revise the annual reporting period for public safety answering points**
(Introduced)
Introduced by: **Representative** Bathke
- [SB 72](#) **revise the payor of autopsy costs in certain circumstances**
(Senate Engrossed)
Introduced by: **Senator** Hulse
- [SB 84](#) **to extend the timeframe for filling a vacancy in a board of county commissioners** (Introduced)
Introduced by: **Senator** Nelson
- [SB 97](#) **allow the governing body of a municipality to change the use of municipally owned parkland by ordinance** (Introduced)
Introduced by: **Senator** Reed

/s/ GREG JAMISON
Greg Jamison, Chair

A person may submit a request to appear from a remote site and give testimony before this committee. Submit requests, a digital handout, or written testimony at least 24 hours before the scheduled meeting to houselocalgov@sdlegislature.gov.

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