



2025 South Dakota Legislature

House Bill 1047

ENROLLED

AN ACT

ENTITLED An Act to make an appropriation to reimburse health care professionals who have complied with the requirements for rural recruitment assistance programs, and to declare an emergency.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. There is appropriated \$1,627,346 from the general fund to the Department of Health, for the purposes of reimbursing six family physicians, one dentist, three physician assistants, and three nurse practitioners who have, in the determination of the department, met the requirements of § 34-12G-3.

Section 2. There is also appropriated \$402,500 from the general fund to the Department of Health, for the purposes of reimbursing eligible health care practitioners who have, in the determination of the department, met the requirements of § 34-12G-12.

Section 3. The secretary of the Department of Health shall approve vouchers and the state auditor shall draw warrants to pay expenditures authorized by this Act.

Section 4. Any amounts appropriated in this Act not lawfully expended or obligated shall revert in accordance with the procedures prescribed in chapter 4-8.

Section 5. Whereas, this Act is necessary for the support of the state government and its existing public institutions, an emergency is hereby declared to exist, and this Act shall be in full force and effect from and after its passage and approval.

An Act to make an appropriation to reimburse health care professionals who have complied with the requirements for rural recruitment assistance programs, and to declare an emergency.

 I certify that the attached Act originated in
 the:
 House as Bill No. 1047

Received at this Executive Office
 this ____ day of _____,
 2025 at _____ M.

 Chief Clerk

By _____
 for the Governor

 Speaker of the House

The attached Act is hereby
 approved this ____ day of
 _____, A.D., 2025

Attest:

 Chief Clerk

 Governor

STATE OF SOUTH DAKOTA,

ss.

Office of the Secretary of State

 President of the Senate

Attest:

Filed _____, 2025
 at _____ o'clock __ M.

 Secretary of the Senate

 Secretary of State

House Bill No. 1047
 File No. ____
 Chapter No. ____

By _____
 Asst. Secretary of State