

AN ACT

ENTITLED, An Act to revise certain provisions regarding exemptions to the boat numbering requirement.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That § 32-3A-11 be amended to read as follows:

32-3A-11. A boat is not required to be numbered under this chapter if the boat is:

- (1) A boat covered by a number still in effect which was awarded pursuant to federal law or a federally approved numbering system of another state, and the boat has neither:
 - (a) Been in this state for more than sixty consecutive days during any calendar year; nor
 - (b) Been subject to a contract for a berth for a period of more than sixty consecutive days during any calendar year in marina facilities located within this state;
- (2) A boat from a country other than the United States temporarily using the waters of this state;
- (3) A boat whose owner is the United States, a state, or subdivision thereof;
- (4) A racing boat competing in a regatta or boat race approved by the Game, Fish and Parks Commission or operating during a period not to exceed forty-eight hours immediately preceding the race and the remainder of the race day; or
- (5) A boat owned or operated by a person who is participating in a fishing tournament permitted by the Department of Game, Fish and Parks, provided the boat has been issued a temporary boat license valid in South Dakota for a period of ten consecutive days at a fee set by rules promulgated by the Game, Fish and Parks Commission pursuant to chapter 1-26.

An Act to revise certain provisions regarding exemptions to the boat numbering requirement.

I certify that the attached Act
originated in the

HOUSE as Bill No. 1043

Chief Clerk

Speaker of the House

Attest:

Chief Clerk

President of the Senate

Attest:

Secretary of the Senate

House Bill No. 1043

File No. _____

Chapter No. _____

Received at this Executive Office
this _____ day of _____ ,

20____ at _____ M.

By _____
for the Governor

The attached Act is hereby
approved this _____ day of
_____, A.D., 20____

Governor

STATE OF SOUTH DAKOTA,
ss.
Office of the Secretary of State

Filed _____, 20____
at _____ o'clock ____ M.

Secretary of State

By _____
Asst. Secretary of State