

2025 South Dakota Legislature Senate Bill 51

Introduced by: Senator Carley

1An Act to require the display and curricular inclusion of the Ten Commandments and2other documents.

3 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

4 Section 1. That a NEW SECTION be added to chapter 13-24:

5	The board of a school district shall display the Ten Commandments in each
6	classroom in each school located within the district. The display must be a poster or
7	document that is at least eight inches by fourteen inches. The text of the Ten
8	Commandments must be the focus of the poster or document and must be printed in
9	large, easily readable font.
10	The text of the Ten Commandments must be printed with the following or
11	substantially similar language:
12	(1) I AM the LORD your God, thou shalt have no other gods before me;
13	(2) Thou shalt not make unto thee any graven image;
14	(3) Thou shalt not take the name of the Lord thy God in vain;
15	(4) Remember the Sabbath day, to keep it holy;
16	(5) Honor thy father and mother;
17	(6) Thou shalt not murder;
18	(7) Thou shalt not commit adultery;
19	(8) Thou shalt not steal;
20	(9) Thou shalt not bear false witness against thy neighbor; and
21	(10) Thou shalt not covet.
22	Section 2. That a NEW SECTION be added to chapter 13-24:
23	The following statements must be displayed near any poster or document listing

24 <u>the Ten Commandments pursuant to section 1 of this Act:</u>

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1	(1)	The Ten Commandments were a prominent part of American public education for	
2		almost three centuries. Around the year 1688, The New England Primer became	
3		the first published American textbook and was the equivalent of a first-grade	
4		reader. The New England Primer was used in public schools throughout the United	
5		States for more than two hundred years to teach Americans to read and contained	
6		more than forty questions about the Ten Commandments;	
7	<u>(2)</u>	The Ten Commandments were also included in public school textbooks published	
8		by educator William McGuffey, a noted university president and professor. A	
9		version of his famous McGuffey Readers was written in the early 1800s and became	
10		one of the most popular textbooks in the history of American education, selling	
11		more than one hundred million copies. Copies of the McGuffey Readers are still	
12		available today; and	
13	<u>(3)</u>	The Ten Commandments also appeared in textbooks published by Noah Webster,	
14		which were widely used in American public schools along with America's first	
15		comprehensive dictionary that Webster also published. His work, "Letters to a	
16		Young Gentleman Commencing His Education: To Which is Subjoined a Brief	
17		History of the United States," was among works that together sold more than one	
18		hundred million copies for use by public school children all across the nation and	
19		was still available for use in American public schools in the year 1975.	
20		The size of the statements must be smaller than the text of the Ten	
21	<u>Comn</u>	nandments but must be large enough to be easily read.	
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22	Section	3. That a NEW SECTION be added to chapter 13-24:	
23		The board of a school district may display the Mayflower Compact, the Magna	
24	<u>Carta</u>	, the Declaration of Independence, and other documents foundational to the legal	
25	and g	governmental systems of the United States and this state along with the Ten	
26	Commandments, as provided for in sections 1 and 2 of this Act.		
27		The South Dakota Board of Education Standards shall publish on the website of the	
28	Department of Education, a list of other documents that are foundational to the legal and		
29	governmental systems of the United States and this state and which may be displayed		
30	along	with the Ten Commandments.	
31	Section	4. That a NEW SECTION be added to chapter 13-24:	
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1	The board of a school district may accept donated displays that meet the		
2	requirements of sections 1, 2, and 3 of this Act, or may accept donations to purchase		
3	displays that meet the requirements of sections 1, 2, and 3 of this Act.		
4	Section 5. That § 13-33-4 be AMENDED:		
5	13-33-4. In all public and nonpublic schools located within the state there shall be		
6	given regular courses of instruction in the Constitutions of the United States and the State		
7	of South Dakota. Such instruction shall begin not later than the opening of the eighth		
8	grade and shall continue in the high school to an extent to be determined by the South		
9	Dakota Board of Education Standards		
10	Each public school in this state must include, as a part of the school's history and		
11	civics curriculum, instruction on the governments of the United States and this state and		
12	the philosophical principles articulated by these governmental systems. The instruction		
13	must cover:		
14	(1) The Constitution of the United States;		
15	(2) The constitution of this state;		
16	(3) The Declaration of Independence;		
17	(4) The Bill of Rights;		
18	(5) The Ten Commandments, presented as a historical legal document, including the		
19	influence of the Ten Commandments on the legal, ethical, and other cultural		
20	traditions of Western civilization; and		
21	(6) Other documents foundational to the legal and governmental systems of the United		
22	States and this state, as determined by the South Dakota Board of Education		
23	Standards.		
24	Each student enrolled in a school district must receive instruction provided		
25	pursuant to this section at least once between first and fourth grade, once between fifth		
26	and eighth grade, and once between nineth and twelfth grade.		
27	The Department of Education shall develop and provide materials to support the		
28	instruction required by this section and shall make the material available to a school		
29	district upon request.		
30	Section 6. That § 13-24-17.1 be REPEALED.		
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31	An object or document containing the words of the Ten Commandments may be		
32	displayed in any public school classroom, public school building, or at any public school		

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33 event, along with other objects and documents of cultural, legal, or historical significance

- 1 that have formed and influenced the legal and governmental systems of the United States
- 2 and the State of South Dakota. Such display of an object or document containing the
- 3 words of the Ten Commandments:
- 4 (1) Shall be in the same manner and appearance generally as other objects and 5 documents displayed; and
- 6 (2) May not be presented or displayed in any fashion that results in calling attention
 7 to it apart from the other displayed objects and documents.