

Committee Agenda

Committee: Joint Committee on Appropriations

Room: Room 362

Date: Tuesday, February 11, 2025

Time: 8:30 AM-10:45 AM

Register electronically to testify: <https://sdlegislature.gov/testify/274015>

Senators Otten, Carley, Foster, Howard, Lapka, Miskimins, Vilhauer, Voita, and Zikmund and **Representatives** Derby, Jorgenson, Kassin, May, Moore, Muckey, Novstrup, and Sjaarda

INFORMATIONAL BRIEFING

8:30 AM Bureau of Finance and Management: Project Bison

BUDGET HEARING

9:45 AM Secretary of State

/s/ ERNIE OTTEN

Ernie Otten, Co-Chair

/s/ MIKE DERBY

Mike Derby, Co-Chair



A person may submit a request to appear from a remote site and give testimony before this committee. Submit requests, a digital handout, or written testimony at least 24 hours before the scheduled meeting to appropriations@sdlegislature.gov. Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Legislative Research Council (605-773-3251) 48 hours before convening to make any necessary arrangements.
