## **Committee Agenda**

**Committee**: Joint Committee on Appropriations

Room: Room 362

**Date**: Tuesday, February 4, 2025

**Time**: 8:30 AM-11:59 AM

Register electronically to testify: <a href="https://sdlegislature.gov/testify/274009">https://sdlegislature.gov/testify/274009</a>

**Senators** Otten, Carley, Foster, Howard, Lapka, Miskimins, Vilhauer, Voita, and Zikmund and **Representatives** Derby, Jorgenson, Kassin, May, Moore, Muckey, Novstrup, and Sjaarda

## **BUDGET HEARING**

8:30 AM Department of Education

9:45 AM Board of Technical Education

11:00 AM School for the Deaf & School for the Visually Blind and Impaired

/s/ ERNIE OTTEN	/s/ MIKE DERBY
Ernie Otten, Co-Chair	Mike Derby, Co-Chair



A person may submit a request to appear from a remote site and give testimony before this committee. Submit requests, a digital handout, or written testimony at least 24 hours before the scheduled meeting to appropriations@sdlegislature.gov.

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