AN ACT

ENTITLED, An Act to make an appropriation to the Department of Game, Fish and Parks to fund certain improvements to the state park system.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. There is hereby appropriated from the general fund the sum of four million dollars ($4,000,000), or so much thereof as may be necessary, to the Department of Game, Fish and Parks to be used for the construction of improvements to Blood Run Nature Area ($2,000,000), Custer State Park Visitor's Center ($1,500,000), and Mickelson Trail extension to Mt. Rushmore ($500,000).

Section 2. The Department of Game, Fish and Parks may accept and expend for the purposes of this Act, in addition to the amounts authorized in section 1 of this Act, any funds which it may obtain from federal sources, gifts, contributions, or any other source, provided such acceptance and expenditure is approved in accordance with § 4-8B-10.

Section 3. The Bureau of Administration, pursuant to § 5-14-2, shall supervise the design and construction of these projects. The state engineer and the secretary of the Department of Game, Fish and Parks shall approve vouchers and the state auditor shall draw warrants to pay expenditures authorized by this Act.

Section 4. Any amounts appropriated in this Act not lawfully expended or obligated shall revert in accordance with the procedures prescribed in chapter 4-8.

An Act to make an appropriation to the Department of Game, Fish and Parks to fund certain improvements to the state park system.

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I certify that the attached Act originated in the

HOUSE as Bill No. 1184

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Chief Clerk

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_____
Speaker of the House

Attest:

_____
Chief Clerk

_____
President of the Senate

Attest:

_____
Secretary of the Senate

House Bill No. 1184
File No. ____
Chapter No. _____

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Received at this Executive Office this _____ day of _____ ,

20____ at _____ M.

By _____
for the Governor

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The attached Act is hereby approved this _____ day of _____ , A.D., 20___

_____
Governor

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STATE OF SOUTH DAKOTA,
ss.
Office of the Secretary of State

Filed _____ , 20___
at _____ o'clock __ M.

_____
Secretary of State

By _____
Asst. Secretary of State