ENTITLED An Act to make an appropriation for the revised construction costs of maintenance shops for the Wildland Fire Suppression Division and to declare an emergency.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. There is appropriated from the general fund the sum of $700,000 to the Department of Public Safety for covering increased costs related to the construction of a maintenance shop for the Wildland Fire Suppression Division in Rapid City as established in 2023 Session Laws, chapter 196, § 1.

Section 2. There is appropriated from the general fund the sum of $700,000 to the Department of Public Safety for covering increased costs related to the construction of a maintenance shop for the Wildland Fire Suppression Division in Hot Springs as established in 2023 Session Laws, chapter 197, § 1.

Section 3. The secretary of the Department of Public Safety shall approve vouchers and the state auditor shall draw warrants to pay expenditures authorized by this Act.

Section 4. Any amounts appropriated in this Act not lawfully expended or obligated by June 30, 2027, shall revert in accordance with the procedures prescribed in chapter 4-8.

Section 5. Whereas, this Act is necessary for the support of the state government and its existing public institutions, an emergency is hereby declared to exist, and this Act shall be in full force and effect from and after its passage and approval.
An Act to make an appropriation for the revised construction costs of maintenance shops for the Wildland Fire Suppression Division and to declare an emergency.

I certify that the attached Act originated in the:

Senate as Bill No. 83

________________________
Secretary of the Senate

Received at this Executive Office this _____ day of ____________,
2024 at __________ M.

By ______________________ for the Governor

________________________
President of the Senate

The attached Act is hereby approved this ______ day of ____________, A.D., 2024

________________________
Governor

STATE OF SOUTH DAKOTA,

Office of the Secretary of State

________________________
Speaker of the House

Filed ____________, 2024
at __________ o’clock ___M.

________________________
Chief Clerk

Attest:

________________________
Secretary of State

By ______________________ Asst. Secretary of State

Senate Bill No. 83
File No. ______
Chapter No. ______