



2024 South Dakota Legislature  
**Senate Bill 67**  
**ENROLLED**

AN ACT

**ENTITLED An Act to provide for the sale of certain real estate located in Hughes County and to provide for the deposit of the proceeds into a continuously appropriated fund.**

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

**Section 1.** Upon the request of the Governor, the commissioner of school and public lands, on behalf of the State of South Dakota, shall sell all or any portion of the following real estate and any related personal property and improvements located on the property to the State of South Dakota, acting by and through its Department of Transportation:

Certain property described generally as the South 200 feet of the N1/2N1/2SW1/4NE1/4 of Section 34, Township 111 North, Range 79 West of the 5th P.M., consisting of Parts of Lots 1 through 6, Block 1, Baird's First Addition, and the South 200 feet of the N1/2N1/2SE1/4NE1/4 of Section 34, Township 111 North, Range 79 West of the 5th P.M; All lying east of Highway right-of-way, north of Lot H-1, and west of Arthur Street, in the City of Pierre, Hughes County, South Dakota.

**Section 2.** Any real estate and related personal property and improvements on the property that are generally considered a part of the tracts described in section 1 of this Act but not specifically included in the legal descriptions set out in section 1 of this Act may be sold as provided in this Act as though the property and improvements were specifically described in section 1 of this Act.

**Section 3.** The real estate and other property described in section 1 of this Act must be sold for the value of three hundred sixty thousand dollars on the terms and conditions as the Governor may require, subject to all applicable constitutional reservations.

**Section 4.** The proceeds from the sale of the real estate and other property described in section 1 of this Act shall be deposited into the capitol complex maintenance and repair fund.

An Act to provide for the sale of certain real estate located in Hughes County and to provide for the deposit of the proceeds into a continuously appropriated fund.

\_\_\_\_\_  
I certify that the attached Act originated in  
the:  
Senate as Bill No. 67

\_\_\_\_\_  
Received at this Executive Office  
this \_\_\_\_ day of \_\_\_\_\_,  
2024 at \_\_\_\_\_ M.

\_\_\_\_\_  
Secretary of the Senate

By \_\_\_\_\_  
for the Governor

\_\_\_\_\_  
President of the Senate

The attached Act is hereby  
approved this \_\_\_\_ day of  
\_\_\_\_\_, A.D., 2024

Attest:

\_\_\_\_\_  
Secretary of the Senate

\_\_\_\_\_  
Governor

**STATE OF SOUTH DAKOTA,**

ss.

Office of the Secretary of State

\_\_\_\_\_  
Speaker of the House

Attest:

Filed \_\_\_\_\_, 2024  
at \_\_\_\_\_ o'clock \_\_ M.

\_\_\_\_\_  
Chief Clerk

\_\_\_\_\_  
Secretary of State

Senate Bill No. 67  
File No. \_\_\_\_\_  
Chapter No. \_\_\_\_\_

By \_\_\_\_\_  
Asst. Secretary of State