



2024 South Dakota Legislature  
**Senate Bill 171**  
**ENROLLED**

AN ACT

**ENTITLED An Act to make and change an appropriation related to the construction of the new state public health laboratory and to declare an emergency.**

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

**Section 1. That 2023 Session Laws, chapter 209, § 1 be AMENDED:**

Section 1. There is hereby appropriated from the general fund the sum of \$7,050,000 to the Department of Health, for cost increases related to the new state public health laboratory established under 2022 Session Laws, chapter 208, § 1 and 2.

**Section 2.** There is hereby appropriated the sum of \$5,750,000 in federal fund expenditure authority, to the Department of Health, for cost increases related to the new state public health laboratory established under 2022 Session Laws, chapter 208, §§ 1 and 2.

**Section 3.** The secretary of the Department of Health shall approve vouchers and the state auditor shall draw warrants to pay expenditures authorized by this Act.

**Section 4.** Any amounts appropriated in this Act not lawfully expended or obligated shall revert in accordance with the procedures prescribed in chapter 4-8.

**Section 5.** Whereas, this Act is necessary for the support of the state government and its existing public institutions, an emergency is hereby declared to exist, and this Act shall be in full force and effect from and after its passage and approval.

An Act to make and change an appropriation related to the construction of the new state public health laboratory and to declare an emergency.

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\_\_\_\_\_

I certify that the attached Act originated in the:

Received at this Executive Office this \_\_\_\_ day of \_\_\_\_\_,

Senate as Bill No. 171

2024 at \_\_\_\_\_ M.

\_\_\_\_\_  
Secretary of the Senate

By \_\_\_\_\_  
for the Governor

\_\_\_\_\_  
President of the Senate

The attached Act is hereby approved this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 2024

Attest:

\_\_\_\_\_  
Secretary of the Senate

\_\_\_\_\_  
Governor

**STATE OF SOUTH DAKOTA,**

ss.

Office of the Secretary of State

\_\_\_\_\_  
Speaker of the House

Attest:

Filed \_\_\_\_\_, 2024  
at \_\_\_\_\_ o'clock \_\_ M.

\_\_\_\_\_  
Chief Clerk

\_\_\_\_\_  
Secretary of State

Senate Bill No. 171  
File No. \_\_\_\_\_  
Chapter No. \_\_\_\_\_

By \_\_\_\_\_  
Asst. Secretary of State